ORDER

OF THE

HOLY MASS

****

Ordinary Time I

“We

Proclaim

His

Image!”

Seventeenth Sunday in Ordinary Time

The Celebration of the Church in the Philippines being Received

into the CEC

July 26, 2020

Processional

**Please stand**

**THE LORD REIGNETH!**

*1)*

*The Lord reigneth! Let the people tremble,*

*He sitteth between the cherubim, let the earth be moved!*

*The Lord is great in Zion; and He is high above all the people.*

*Let us praise Thy great and terrible Name; for it is holy!*

*Chorus)*

*Exalt the Lord, our God and worship at His holy hill;*

*For the Lord our God is holy!*

*2)*

*The King's strength also loveth judgment;*

*Thou dost establish equity,*

*Thou executest judgment and righteousness in Jacob.*

*CODA)*

*Our God is holy! (2x)*

Acclamation

The Ministers face the Presider, while the Presider faces the people and proclaims:

**Presider: Blessed be God: Father, Son, and Holy Spirit;**

*People: And blessed be His Kingdom, now and forever.* ***Amen.***

Collect for Purity

**Presider: Let us pray.**

Clergy face the Altar. Miter off.

**Almighty God, to You all hearts are open,**

**all desires known, and from You no secrets are hid.**

**Cleanse the thoughts of our hearts ✠**

**by the inspiration of Your Holy Spirit,**

**that we may perfectly love You**

**and worthily magnify Your holy Name;**

**through Christ our Lord.**

***All: Amen.***

Penitential Rite

The Summary of the Law and the Invitation to Confession are spoken by the Deacon in a high mass.

Deacon faces the people.

Summary of the Law

**Deacon: Jesus said, “The first Commandment is this:**

**Hear, O Israel: The Lord our God, the Lord is one. Love the Lord Your God with all your heart, with all your soul, with all your mind, and with all your strength.**

**The second is this: Love your neighbor as yourself. There is no other commandment greater than these.**

**Deacon: Dearly beloved, let us come into the presence of the Almighty God, praying together as we kneel:**

Deacon faces the Altar. All kneel. Deacon leads the prayer, in unison:

Confession

***All: Most merciful God, I confess that I have sinned against You in thought, word, and deed, by what I have done, and by what I have left undone. I have not loved You with my whole heart; I have not loved my neighbor as myself. I am truly sorry and I humbly repent. For the sake of Your Son Jesus Christ, have mercy on me and forgive me; that I may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.***

Absolution

Presider faces the people.

**Presider: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.**

***All: Amen.***

**Please stand**

Glory in the Highest (*Gloria in Excelsis*)

The Presider censes the Altar and then the Deacon of the Mass censes the Ministers.

**GLORIA IN EXCELSIS**

***(Lyrics 2nd century / Music by: Fr. Dino Jorvina;***

***c. Cathedral of the King)***

*Chorus)*

*Glory be to God on high,*

*and on earth peace, good will towards men.*

*(Repeat)*

*1)*

*We praise Thee, we bless Thee,*

*we worship Thee, we glorify Thee,*

*we give thanks to Thee for Thy great glory,*

*O Lord God, heavenly King, God the Father Almighty.*

*2)*

*O Lord, the only-begotten Son, Jesus Christ;*

*O Lord God, Lamb of God, Son of the Father,*

*Who takest away the sin of the world, have mercy upon us.*

*Thou Who sittest at the right hand of God the Father:*

*Receive our prayer.*

*3)*

*For Thou only art holy, Thou only art the Lord,*

*Thou only, O Christ; with the Holy Ghost,*

*Art Most High in the glory of God the Father. Amen.*

*CODA) GLORY BE TO GOD ON HIGH!!!*

Collect of the Day Proper 17th Ordinary Time CEC

Presider faces the people.

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Let us pray.**

Presider and Ministers face the Altar.

**Presider: O God, the protector of all who trust in You, without Whom nothing is strong, nothing is holy: Increase and multiply upon us Your mercy; that, with You as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.**

***All: Amen.***

Presider goes to the back of the Altar, kisses it, and goes to his chair.

**Please be seated**

Liturgy of the Word

**Please be seated**

First Proclamation

Proclaimer: A Proclamation of the Word of God from the First Book of Kings, Chapter Three.

I Kings 3: 5-12

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

Responsorial Psalm:

Psalm 119: 123-135

Proclaimer: Please stand for the Responsorial Psalm, which is taken from Psalm One Hundred and Nineteen.

All stand and the Proclaimer leads the people in the Responsorial Psalm followed by the *Gloria Patri*.

Proclaimer: My eyes fail with longing for Your salvation and for Your righteous word.

*People: Deal with Your servant according to Your lovingkindness and teach me Your statutes.*

Proclaimer: I am Your servant; give me understanding, that I may know Your testimonies.

*People: It is time for the Lord to act, for they have broken Your law.*

Proclaimer: Therefore I love Your commandments above gold, yes, above fine gold.

*People: Therefore I esteem right all Your precepts concerning everything, I hate every false way.*

Proclaimer: Your testimonies are wonderful; therefore my soul observes them.

*People: The unfolding of Your words gives light; it gives understanding to the simple.*

Proclaimer: I opened my mouth wide and panted, for I longed for Your commandments.

*People: Turn to me and be gracious to me, after Your manner with those who love Your name.*

Proclaimer: Establish my footsteps in Your word, and do not let any iniquity have dominion over me.

*People: Redeem me from the oppression of man, that I may keep Your precepts.*

Proclaimer: Make Your face shine upon Your servant, and teach me Your statutes.

*Gloria Patri* (BCP, Rite II)

The *Gloria Patri* may be spoken or sung in unison. The Proclaimer and Altar Ministers remain in their places, face the Altar, and bow.

***All: Glory to the Father, and to the Son, and to the Holy Spirit:* ✠**

***As it was in the beginning, is now, and will be forever. Amen.***

**Please be seated**

Second Proclamation

Proclaimer: A Proclamation of the Word of God from the Letter of St. Paul to the Romans, Chapter Eight.

Romans 8: 26-30

The proclaimer reads the second appointed lesson of the day.

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

**Please stand.**

Gradual Verse

Proclaimer: Your Word I have treasured in my heart, that I may not sin against You; I have rejoiced in the way of Your testimonies, as much as in all riches.

Miter On. Bless the Gospel Proclaimer.

Gradual Hymn (Instrumental)

Gospel Acclamation

Miter Off.

Deacon: The Lord be with you.

*People: And with your spirit.*

Deacon: May the Lord be on our **✠** minds, on our **✠** lips, and on our **✠** hearts as we hear **✠** His Holy Gospel.

 The Holy Gospel of our Lord Jesus Christ according to Saint Matthew, Chapter Thirteen.

*People: Glory to You, Lord Christ!*

Gospel Proclamation

The appointed Gospel is read by a Deacon.

Matthew 13: 44-52

*Deacon: The Gospel of the Lord.*

***People: Praise to You, Lord Christ!***

All sit.

Homily

**Please stand**

Nicene Creed

***All: We believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things: visible and invisible.***

***And in one Lord, Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds;***

***God of God, Light of Light, very God of very God***

***begotten, not made, being of one substance with the Father;***

***by Whom all things were made;***

***Who for us men and for our salvation came down from Heaven;***

***and was incarnate by the Holy Spirit and the Virgin Mary, and was made man;***

***And was crucified also for us under Pontius Pilate;***

***He suffered death and was buried, and rose again on the third day, in accordance with the Scriptures;***

***and ascended into Heaven, and is seated on the right hand of the Father;***

***and He shall come again, with glory, to judge the living and the dead;***

***Whose Kingdom shall have no end.***

***And we believe in the Holy Spirit the Lord, and Giver of Life, Who proceeds from the Father;***

***Who with the Father and the Son together is worshiped and glorified;***

***Who has spoken through the prophets.***

***And we believe one holy catholic and apostolic Church;***

***We acknowledge one baptism for the remission of sins;***

***and we look for the resurrection of the dead, and the life of the world to come. Amen.* ✠**

Prayers of the People (CEC)

The Deacon begins the Prayers of the People. The Minister continues.

**Deacon: Beloved in the Lord, the mind of the Spirit is clear: that we walk as Jesus walked. Let us pray that we bring life to society just as He did.**

Minister: Omnipotent God, make us Your people like King Solomon;

*People: With great wisdom and hearts of discernment.*

Minister: Make us like the psalmist;

*People: With great longing for Your Word.*

Minister: Make us like the mustard seed;

*People: With great potential for growth and the blessing of others.*

Minister: Make us like leaven;

*People: With great ability to make everything around us improve.*

Minister: Make us like the merchant seeking fine pearls;

*People: With great understanding in the ways of Your Kingdom.*

Minister: Make us like the dragnet;

*People: Bringing a great harvest to the glory of Your Name.*

Minister: Make us like the people of Israel;

*People: In possessing the land which You have promised*

Corporate Petition

***Almighty God and King,***

***our dwelling place in all generations,***

***owner of the earth and all it contains:***

***Grant unto us our allotted inheritance, we pray,***

***and the grace to build upon it***

***facilities in which Your people,***

***being restored in Your image***

***and ever-growing in love for You,***

***might become a habitation of Your presence***

***and ministers of Your life,***

***to the glory of Jesus Christ our Lord;***

***Who lives and reigns together with You***

***and the Holy Spirit, one God,***

***now and forever.*** ***Amen.***

Concluding Collect

**Presider: As You have predestined, O Father, make us like Your Son in all things, that we, like Him, might fulfill Your calling upon us. Thanks be to You through the same Jesus Christ our Lord.**

***All: Amen.***

Peace

**Presider: The peace of the Lord be always with you.**

*People: And with your spirit.*

**Presider: Let us offer one another a sign of God’s peace.**

Offertory

Presider gives the Offering Exhortation.

Worship in Psalms,

Hymns,

and Spiritual Songs:

The Sacrifice

of Praise

The Offertory:

The Sacrifice

of Ourselves

**MY LIFE IS IN YOU, LORD**

*(Daniel Gardner; ©1986 Integrity's Hosanna! Music)*

*C) My life is in You, Lord; my strength is in You, Lord*

*My hope is in You, Lord - in You, it's in You.*

*V) I will praise You with all of my life,*

*I will praise You with all of my strength.*

*With all of my life, with all of my strength,*

*All of my hope is in You!*

*CODA) In You, it's in You, In You, it's in You,*

*In You, it's in You!!!*

**ALMIGHTY**

*(Wayne Watson;*

*©1990 Material Music (adm. by Word Music)*

*and Word Music (a div. of Word, Inc.))*

*Chorus)*

*Almighty, most holy God, faithful through the ages.*

*Almighty, most holy Lord, glorious, Almighty God!*

*1)*

*The beasts of the field, the birds of the air*

*are silent to call out Your Name,*

*The earth has no voice and I have no choice,*

*but to magnify God unashamed.*

*Let the rocks be kept silent for one more day.*

*Let the whole world sing out, let the people say.*

*2)*

*Well time marches on, with the innocence gone,*

*And a darkness has covered the earth;*

*But His Spirit dwells: He speaks, "It is well,"*

*And the hopeless still offered new birth.*

*He will break the leash of death, it will have no sting;*

*Let the pris'ner go free, join the dance and sing!*

*CODA)*

*Glorious, Almighty God! (2x)*

**GREAT ARE YOU LORD**

*(Jason Ingram, Leslie Jordan, and David Leonard;*

*©2013 Integrity's Praise! Music & Integrity's Alleluia! Music (both adm at EMICMGPublishing.com) & Sony/ATV Timber Publishing/West Main Music/Winsor Hill Music)*

*Verse)*

*You give life, You are love*

*You bring light to the darkness*

*You give hope, You restore*

*Every heart that is broken*

*Great are You, Lord*

*Chorus)*

*It's Your breath in our lungs*

*So we pour out our praise*

*We pour out our praise*

*It's Your breath in our lungs*

*So we pour out our praise*

*To You only*

*Bridge)*

*All the earth will shout*

*Your praise*

*Our hearts will cry*

*These bones will sing*

*Great are You, Lord*

**IT IS YOU**

*(Pete Sanchez, Jr.; c. Hosanna! Music)*

*It is You, it is You, it is You that I love;*

*It is You, my Lord and King,*

*I apprehend to know and be known.*

*You, it is You, it is You that I worship;*

*Holy! Holy! Worthy, yes, You're worthy!*

*How I love You, Lord!*

*CODA)*

*How I love You, Lord! (2x)*

The Lesser Doxology may be sung in a high mass, during which time the Presider censes the gifts.

After the Altar and Gifts have been censes by the Presider, the Deacon censes the Ministers, then all of the people.

Then Presider censes the front of the Altar and the Ministers again.

Lesser Doxology

*Praise God from Whom all blessings flow,*

*Praise Him all creatures here below;*

*Praise Him above, ye heavenly Host:*

*Praise Father, Son and Holy Ghost!*

*AMEN!*

Preparation of the Gifts

Standing behind the Altar, the Presider takes the paten with the bread or a large host, and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation. For through Your goodness we have received the bread we offer You: fruit of the earth and work of human hands, it will become the Body of Christ.**

*People: Blessed be God forever.*

While pouring a small amount of water into the chalice and flagon, the Presider says quietly:

**Presider: By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.**

Then the Presider takes the chalice and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we have received the wine we offer You, fruit of the vine and work of human hands; it will become the Blood of Christ.**

*People: Blessed be God forever.*

Then the Presider takes an offering basket or bag, and while holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we bring these tithes and offerings before You. They will be used in Your church for the work You have set before us and the furthering of Your kingdom.**

Presider places the offering below the altar, then washes his hands, quietly saying:

**Presider: Wash me, O Lord, from my iniquity and cleanse me from my sin.**

Exhortation To Pray (*Orate fratres*)

The Presider returns to the center of the altar, faces the people, and says:

**Presider: Pray, brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.**

*People: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.*

***All: Amen.***

Great Thanksgiving

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Lift up your hearts.**

*People: We lift them up to the Lord.*

**Presider: Let us give thanks to the Lord our God.**

*People: It is right to give Him thanks and praise.*

Preface Ordinary Time CEC

The priest continues the preface with hands extended:

**Presider: Father, all powerful and everliving God, we do well always and everywhere to give You thanks. When we Your children sinned and wandered from Your friendship, You reunited us with Yourself through the blood of Your Son and the power of the Holy Spirit.**

**You gather us into Your Church to be one, as You, Father, are one with Your Son and the Holy Spirit. You call us to be Your people, to praise Your wisdom in all Your works. You make us the body of Christ and the dwelling place of the Holy Spirit.**

**In our joy we sing to Your glory with all the choirs of angels:**

Sanctus Benedictus

**

Eucharistic Prayer II CEC

Epiclesis

**Please kneel**

The Presider joins his hands, then, holding them outstretched over the offerings, says:

**Presider: You are indeed holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down Your Spirit upon them like dewfall,**

The Presider joins his hands, then makes the sign of the cross once over both bread and chalice, and says:

**Presider: so that they may become for us the ✠ Body and Blood of our Lord, Jesus Christ.**

Anamnesis

**Presider: Before He was given up to death, a death He freely accepted, He took bread and gave You thanks. He broke the bread, gave it to His disciples, and said,**

 **“Take, eat: this is My body, which is for you; do this in remembrance of Me.”**

The Presider shows the consecrated host to the people, places it on the paten, and bows or genuflects in adoration.

**Presider: When supper was ended, He took the cup. Again He gave You thanks and praise, gave the cup to his disciples, and said:**

 **“Drink this, all of you. This is My Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me.”**

(The Presider shows the consecrated chalice to the people, places it on the corporal, and bows or genuflects in adoration.)

**(Please stand)**

Mysterium Fidei

**Presider: Let us proclaim the mystery of faith.**

***All: Christ has died, Christ is risen, Christ will come again!***

Oratio Pro Ecclessia

**Presider: In memory of His death and resurrection, we offer You, Father, this life-giving bread, this saving cup. We thank You for counting us worthy to stand in Your presence and serve You. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.**

**Presider: Lord, remember Your church throughout the world; make us grow in love, together with our Patriarch Craig, our Primate Ricardo, our Bishop Ariel, and all the clergy.**

**Remember those for whom we now pray: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Draw our hearts to remember the poor and broken. As we receive the Body and Blood of Jesus may we be transformed to become the Body of Christ to the world.**

**Have mercy on us all; make us worthy to share eternal life with Blessed Mary, the mother of our Lord and Savior Jesus Christ, Joseph, her husband, and with the apostles, martyrs, and all the saints.**

**We praise You in union with them and give You glory through Your Son, Jesus Christ.**

The Presider takes the chalice and the host and, lifting them up, says:

**Presider: By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, now and forever.**

***All: Amen.***

The Presider continues:

**Presider: And now as our Savior Christ taught us, we are bold to pray.**

**AMA NAMIN**

***(Jason G. Abalajen)***

*Ama namin, sumasalangit Ka,*

*Sambahin ang ngalan Mo.*

*Mapasa amin ang kaharian Mo,*

*Sundin ang loob Mo dito sa lupa para ng sa langit.*

*Bigyan Mo po kami ngayon ng aming kakanin sa araw-araw,*

*at patawarin Mo kami sa aming mga sala.*

*Para nang pagpapatawad namin sa nagkakasala sa amin.*

*At huwag Mo kaming ipahintulot sa tukso.*

*At iadya Mo kami sa lahat ng masama.*

*Sapagka’t sa’Yo ang kaharian, kapangyarihan,*

*at kaluwalhatiaan*

*Ngayon at kailanman. Amen.*✠

Breaking of the Bread

The Presider breaks the consecrated host in half, then breaks off a small piece and places it in the chalice.

Christ our Passover (*Pascha Nostrum*)

The Christ our Passover (*Pascha Nostrum*) may be spoken or sung in unison, or antiphonally by the Presider and the People.

**Presider: Hallelujah!**

**Christ our Passover is sacrificed for us!**

*People: Therefore, let us keep the feast. Hallelujah!*

**- or –** *Pascha Nostrum*

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Invitation to Communion

The Presider elevates the host and the chalice together, saying:

**Presider: Behold the Lamb of God, behold Him Who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.**

*People*: *Lord, I am not worthy that You should enter under my roof, but say only the word and my soul shall be healed.*

**Presider: The gifts of God for the people of God:**

**Take them in remembrance that Jesus died for you, and feed on Him in your hearts with thanksgiving.**

Prayer for Receiving Spiritual Communion

***All: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.***

***Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You are already there, and unite myself wholly to You. Never permit me to be separated from You.* *Amen.***

The Ministration of Communion

**I WILL BOAST IN CHRIST**

**(with NOTHING BUT THE BLOOD OF JESUS)**

*(with Nothing But the Blood of Jesus)*

*Scott Ligertwood & Reuben Morgan /*

*“Nothing But the Blood” by Robert Lowry*

*©2016 Hillsong Music Publishing*

*1) All I have because of Jesus.*

*All this promise won for me.*

*When He paid the highest ransom,*

*Once for always for my freedom.*

*Chorus) I will boast in Christ alone.*

*His righteousness and not my own.*

*I will cling to Christ my hope.*

*His mercy reigns now and forever.*

*2) Love will never lose its power.*

*All my failures could not erase.*

*Now I walk within Your favour.*

*Grace unending, my salvation.*

*Bridge 1) What can wash away my sin?*

*Nothing but the Blood of Jesus.*

*What can make me whole again?*

*Nothing but the Blood of Jesus.*

*What can wash away my sin?*

*Nothing but the Blood of Jesus.*

*What can make me whole again?*

*Nothing but the Blood of Jesus.*

*Nothing but the Blood of Jesus.*

*Repeat Chorus*

*Bridge 2) What can wash away my sin?*

*Nothing but the Blood of Jesus.*

*What can make me whole again?*

*Nothing but the Blood of Jesus.*

*O precious is the flow that makes me white as snow.*

*No other fount I know,*

*Nothing but the Blood of Jesus*

*Nothing but the Blood of Jesus*

Post-Communion Prayer

**Presider: Let us pray.**

***All: Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son, our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of his Body and Blood.***

***Send us now into the world in peace and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.***

Blessing

Miter on.

**Bishop: The Lord be with you.**

*People: And with your spirit.*

**Bishop: Our help is in the Name of the Lord.**

*People: The maker of heaven and earth.*

Deacon: Bow your heads and pray for God’s blessing.

**Presider: The peace of God, which passes all understanding, keep Your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord. And the blessing of God Almighty** ✠ **the Father, the Son, and the Holy Spirit, be with you always. *Amen.***

*OR*

**Bishop: Remember the Gospel. God was in Christ Jesus reconciling the world to himself, not counting men’s sins against them. God loves you. God has forgiven you. God is not angry at you. And God will never leave you, nor forsake you. And the blessing of God Almighty, the Father** ✠ **and the Son** ✠ **and the Holy Spirit** ✠ **be with you this day and forever. *Amen.***

Recessional

**THIS KINGDOM**

*Chorus)*

*And this kingdom will know no end,*

*And its glory shall know no bounds,*

*For the majesty and power of this kingdom's King has come;*

*And this kingdom's reign and this kingdom's rule,*

*And this kingdom's power and authority.*

*Jesus, God's righteousness revealed.* Dismissal

Deacon: Go in peace glorifying the Lord by your life.

**People: *Thanks be to God. Hallelujah! Hallelujah! Amen.*** ✠