ORDER

OF THE

HOLY MASS

****

Ordinary Time 2

“We

Proclaim

Wisdom!”

Twenty-Ninth Sunday

in Ordinary Time

October 18, 2020

Processional

**Please stand**

GOD RULETH ON HIGH/HE REIGNETH

*(Charles Wesley / Dcn. Dino Jorvina;*

*c. Cathedral of the King)*

*1)*

*God ruleth on High, Almighty to save;*

*and still He is nigh, His presence is here.*

*The great congregation His triumph shall sing,*

*ascribing salvation to Jesus the king.*

*Chorus)*

*He reigneth! He reigneth! God ruleth over all.*

*His Kingdom will never end; God reigneth over all.*

*2)*

*Salvation to God, Who sits on the Throne!*

*Let all cry aloud and honor the Son!*

*The praises of Jesus the angels proclaim,*

*fall down on their faces and worship the Lamb.*

*3)*

*Ye servants of God, your Master proclaim,*

*and publish abroad His wonderful Name;*

*The Name all victorious of Jesus extol:*

*His Kingdom is glorious, He ruleth over all!*

*END)*

*God reigneth over all!!!*

Acclamation

The Ministers face the Presider, while the Presider faces the people and proclaims:

**Presider: Blessed be God: Father, Son, and Holy Spirit;**

*People: And blessed be His Kingdom, now and forever.* ***Amen.***

Collect for Purity

**Presider: Let us pray.**

Clergy face the Altar. Miter off.

**Almighty God, to You all hearts are open,**

**all desires known, and from You no secrets are hid.**

**Cleanse the thoughts of our hearts ✠**

**by the inspiration of Your Holy Spirit,**

**that we may perfectly love You**

**and worthily magnify Your holy Name;**

**through Christ our Lord.**

***All: Amen.***

Penitential Rite

The Summary of the Law and the Invitation to Confession are spoken by the Deacon in a high mass.

Deacon faces the people.

Summary of the Law

**Deacon: Jesus said, “The first Commandment is this:**

**Hear, O Israel: the Lord our God, the Lord is one. Love the Lord Your God with all your heart, with all your soul, with all your mind, and with all your strength.**

**The second is this: Love your neighbor as yourself. There is no other commandment greater than these.**

**Deacon: Dearly beloved, let us come into the presence of the Almighty God, praying together as we kneel:**

Deacon faces the Altar. All kneel. Deacon leads the prayer, in unison:

Confession

***All: Most merciful God, I confess that I have sinned against You in thought, word, and deed, by what I have done, and by what I have left undone. I have not loved You with my whole heart; I have not loved my neighbor as myself. I am truly sorry and I humbly repent. For the sake of Your Son Jesus Christ, have mercy on me and forgive me; that I may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.***

Absolution

Presider faces the people.

**Presider: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.**

***All: Amen.***

**Please stand**

Glory in the Highest (*Gloria in Excelsis*)

The Presider censes the Altar and then the Deacon of the Mass censes the Ministers.

**GLORIA IN EXCELSIS**

***(Lyrics 2nd century / Music by: Fr. Dino Jorvina;***

***c. Cathedral of the King)***

*Chorus)*

*Glory be to God on high,*

*and on earth peace, good will towards men.*

*(Repeat)*

*1)*

*We praise Thee, we bless Thee,*

*we worship Thee, we glorify Thee,*

*we give thanks to Thee for Thy great glory,*

*O Lord God, heavenly King, God the Father Almighty.*

*2)*

*O Lord, the only-begotten Son, Jesus Christ;*

*O Lord God, Lamb of God, Son of the Father,*

*Who takest away the sin of the world, have mercy upon us.*

*Thou Who sittest at the right hand of God the Father:*

*Receive our prayer.*

*3)*

*For Thou only art holy, Thou only art the Lord,*

*Thou only, O Christ; with the Holy Ghost,*

*Art Most High in the glory of God the Father. Amen.*

*CODA) GLORY BE TO GOD ON HIGH!!!*

Collect of the Day Proper 29th Sunday CEC

Presider faces the people.

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Let us pray.**

Presider and Ministers face the Altar.

The Collect of the Day is taken from the Proper for that Sunday or feast day.

**Presider: Almighty and everlasting God, in Christ You have revealed Your glory among the nations: Preserve the works of Your mercy, that Your church throughout the world may persevere with steadfast faith in the confession of Your Name; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.**

***All: Amen.***

Presider goes to the back of the Altar, kisses it, and goes to his chair.

**Please be seated**

Liturgy of the Word

**Please be seated**

First Proclamation

Proclaimer: A Proclamation of the Word of God from Book of the Prophet Isaiah, Chapter Forty-Five.

Isaiah 45: 1-7

Proclaimer: The Word of the Lord.

*People: Thanks be to God!*

Responsorial Psalm:

Psalm 96: 1-10

Proclaimer: Please stand for the Responsorial Psalm, which is taken from Psalm Ninety Six.

All stand and the Proclaimer leads the people in the Responsorial Psalm followed by the *Gloria Patri*.

Proclaimer: Sing to the Lord a new song; sing to the Lord, all the earth.

*People: Sing to the Lord, bless His name; proclaim good tidings of His salvation from day to day.*

Proclaimer: Tell of His glory among the nations, His wonderful deeds among all the peoples.

*People: For great is the Lord and greatly to be praised; He is to be feared above all gods.*

Proclaimer: For all the gods of the peoples are idols, but the Lord made the heavens.

*People: Splendor and majesty are before Him, strength and beauty are in His sanctuary.*

Proclaimer: Ascribe to the Lord, O families of the peoples, Ascribe to the Lord glory and strength.

*People: Ascribe to the Lord the glory of His name; bring an offering and come into His courts.*

Proclaimer: Worship the Lord in holy attire; tremble before Him, all the earth.

*People: Say among the nations, “The Lord reigns; indeed, the world is firmly established, it will not be moved; He will judge the peoples with equity.”*

*Gloria Patri* (BCP, Rite II)

The *Gloria Patri* may be spoken or sung in unison. The Proclaimer and Altar Ministers remain in their places, face the Altar, and bow.

***All: Glory to the Father, and to the Son, and to the Holy Spirit:* ✠**

***As it was in the beginning, is now, and will be forever. Amen.***

**Please be seated.**

**Please be seated**

Second Proclamation

Proclaimer: A Proclamation of the Word of God from the Letter of St. Paul to the Thessalonians, Chapter One.

1 Thessalonians 1: 1-10

The proclaimer reads the second appointed lesson of the day.

Proclaimer: The Word of the Lord.

*People: Thanks be to God!*

**Please stand.**

Gradual Verse

Proclaimer: Let all the inhabitants of the world stand in awe of Him; for He spoke, and it was done; He commanded, and it stood fast.

Miter on. Bless the Gospel Proclaimer.

Gradual Hymn

**O WORD OF GOD INCARNATE (instrumental)**

Gospel Acclamation

Miter Off.

**Deacon: The Lord be with you.**

*People: And with your spirit.*

**Deacon: May the Lord be on our ✠ minds, on our ✠ lips, and on our ✠ hearts as we hear ✠ His Holy Gospel.**

 **The Holy Gospel of our Lord Jesus Christ according to Saint Matthew, Chapter Twenty-Two.**

*People: Glory to You, Lord Christ!*

Gospel Proclamation

The appointed Gospel is read by a Deacon.

Matthew 22: 15-22

**Deacon: The Gospel of the Lord.**

*People: Praise to You, Lord Christ!*

All sit.

Homily

**Please stand**

Nicene Creed

***All: We believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things: visible and invisible.***

***And in one Lord, Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds;***

***God of God, Light of Light, very God of very God***

***begotten, not made, being of one substance with the Father;***

***by Whom all things were made;***

***Who for us men and for our salvation came down from Heaven;***

***and was incarnate by the Holy Spirit and the Virgin Mary, and was made man;***

***And was crucified also for us under Pontius Pilate;***

***He suffered death and was buried, and rose again on the third day, in accordance with the Scriptures;***

***and ascended into Heaven, and is seated on the right hand of the Father;***

***and He shall come again, with glory, to judge the living and the dead;***

***Whose Kingdom shall have no end.***

***And we believe in the Holy Spirit the Lord, and Giver of Life, Who proceeds from the Father;***

***Who with the Father and the Son together is worshiped and glorified;***

***Who has spoken through the prophets.***

***And we believe one holy catholic and apostolic Church;***

***We acknowledge one baptism for the remission of sins;***

***and we look for the resurrection of the dead, and the life of the world to come. Amen.* ✠**

Prayers of the People Option II (CEC)

The Deacon begins the Prayers of the People. The Minister continues.

Deacon: Beloved in the Lord, all the gods of the nations are but idols. Let us pray that all men turn to the one true God.

Minister: Our only God, every knee shall bow and every tongue shall confess the lordship of Jesus Christ, to Your glory. Reveal Yourself to those who bow to the idol of man’s government;

*People: Reveal Yourself to those who bow to the idol of mammon.*

Minister: Reveal Yourself to those who bow to the idol of social standing;

*People: Reveal Yourself to those who bow to the idol of celebrity status.*

Minister: Reveal Yourself to those who bow to the idol of leisure;

*People: Reveal Yourself to those who bow to the idol of education.*

Minister: Reveal Yourself to those who bow to the idol of medicine;

*People: Reveal Yourself to those who bow to the idol of philosophy.*

Minister: Reveal Yourself in answering our Corporate Petition;

*People: That may all proclaim, “The Lord reigns!”*

Corporate Petition

***Almighty God and King,***

***our dwelling place in all generations,***

***owner of the earth and all it contains:***

***Grant unto us our allotted inheritance, we pray,***

***and the grace to build upon it***

***facilities in which Your people,***

***being restored in Your image***

***and ever-growing in love for You,***

***might become a habitation of Your presence***

***and ministers of Your life,***

***to the glory of Jesus Christ our Lord;***

***Who lives and reigns together with You***

***and the Holy Spirit, one God,***

***now and forever.*** ***Amen.***

Concluding Collect

**Presider: Living Lord, You are great, and greatly to be praised. Grant that Your Church proclaim and live the Gospel in word and power, as You open doors and go before us in bringing the Good News of Jesus Christ. We ask this in His Name.**

***All: Amen.***

Peace

**Presider: The peace of the Lord be always with you.**

*People: And with your spirit.*

**Presider: Let us offer one another a sign of God’s peace.**

Offertory

Presider gives the Offering Exhortation.

Worship in Psalms,

Hymns,

and Spiritual Songs:

The Sacrifice

of Praise

The Offertory:

The Sacrifice

of Ourselves

OFFERING OF OUR PRAISE

*(Fr. Juan Carlos Bonnin; c. Cathedral of the King)*

*Verse)*

*Give unto God the offering of our praise.*

*The first fruits of our gifts that's due to Him!*

*Give unto God the sacrifice of praise*

*The fruit of our lips -- giving thanks.*

*Chorus)*

*We will sing of the mercies of the Lord,*

*Speak the wonders of His love!*

*Proclaim His greatness throughout all the earth.*

*We offer You our lives a living sacrifice.*

*CODA)*

*We offer You our lives a living sacrifice.*

*We offer You our lives a living sacrifice.*

**ANCIENT OF DAYS**

*(Gary Sadler and Jamie Harvill; ©1992 Integrity's Hosanna! Music/Integrity's Praise! Music)*

*Verse)*

*Blessing and honor,*

*glory and power be unto the Ancient of Days!*

*From ev'ry nation,*

*all of creation bow before the Ancient of Days!*

*Chorus)*

*Ev'ry tongue in heaven and earth shall declare Your glory!*

*Ev'ry knee shall bow at Your throne in worship.*

*You will be exalted, O God!*

*And Your kingdom shall not pass away,*

*O Ancient of Days!*

*BRIDGE)*

*Your kingdom shall reign over all the earth,*

*Sing unto the Ancient of Days!*

*For none can compare to Your matchless worth,*

*Sing unto the Ancient of Days!*

*CODA)*

*O Ancient of Days. (2x)*

**GOD I LOOK TO YOU**

*Verse)*

*God I look to You, I won't be overwhelmed,*

*Give me vision to see things like You do.*

*God I look to You, You're where my help comes from,*

*Give me wisdom; You know just what to do.*

*Chorus)*

*I will love You, Lord my strength,*

*I will love You, Lord my shield.*

*I will love You, Lord my rock forever,*

*All my days I will love You, God.*

*BRIDGE)*

*Hallelujah, our God reigns!*

*Hallelujah, our God reigns!*

*Hallelujah, our God reigns!*

*Forever all my days, Hallelujah!*

**NOW UNTO HIM**

*(David Morris; ©1996 Integrity's Hosanna! Music)*

*Verse)*

*Now unto Him Who is able to keep you from falling,*

*And to make you stand in His presence*

*blameless and with great joy:*

*To the only God, our Savior, through Jesus Christ, our Lord;*

*Chorus)*

*Be the glory, and the majesty,*

*dominion and authority, both now and ever.*

*AMEN!*

*CODA)*

*Both now and ever. AMEN. (2x)*

The Lesser Doxology may be sung in a high mass, during which time the Presider censes the gifts.

After the Altar and Gifts have been censed by the Presider, the Deacon censes the Ministers, then all of the people.

Then Presider censes the front of the Altar and the Ministers again.

Lesser Doxology

*(Traditional)*

*(Words and Music By: Thomas Ken)*

*(Attributed To Louis Bourgeois)*

*Praise God from Whom all blessings flow,*

*Praise Him all creatures here below;*

*Praise Him above, ye heavenly Host:*

*Praise Father, Son and Holy Ghost!*

*AMEN!*

Preparation of the Gifts

Standing behind the Altar, the Presider takes the paten with the bread or a large host, and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation. For through Your goodness we have received the bread we offer You: fruit of the earth and work of human hands, it will become the Body of Christ.**

*People: Blessed be God forever.*

While pouring a small amount of water into the chalice and flagon, the Presider says quietly:

**Presider: By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.**

Then the Presider takes the chalice and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we have received the wine we offer You, fruit of the vine and work of human hands; it will become the Blood of Christ.**

*People: Blessed be God forever.*

Then the Presider takes an offering basket or bag, and while holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we bring these tithes and offerings before You. They will be used in Your church for the work You have set before us and the furthering of Your kingdom.**

Presider places the offering below the altar, then washes his hands, quietly saying:

**Presider: Wash me, O Lord, from my iniquity and cleanse me from my sin.**

Exhortation To Pray (*Orate fratres*)

The Presider returns to the center of the altar, faces the people, and says:

**Presider: Pray, brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.**

*People: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.*

***All: Amen.***

Great Thanksgiving

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Lift up your hearts.**

*People: We lift them up to the Lord.*

**Presider: Let us give thanks to the Lord our God.**

*People: It is right to give Him thanks and praise.*

Preface Ordinary Time CEC

The priest continues the preface with hands extended:

**Presider: Father, all powerful and everliving God, we do well always and everywhere to give You thanks through Jesus Christ our Lord.**

**By His birth we are reborn. In His suffering we are freed from sin. By His rising from the dead we rise to everlasting life. In His return to You in glory we enter into Your heavenly kingdom.**

**And so, we join the angels and the saints as they sing their unending hymn of praise:**

Sanctus Benedictus

**

Eucharistic Prayer III CEC

**Presider: Father, You are holy indeed, and all creation rightly gives You praise. All life, all holiness comes from You through Your Son, Jesus Christ our Lord, by the working of the Holy Spirit.**

**And You never cease to gather a people to Yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to Your Name.**

Epiclesis

**Please kneel**

The Presider joins his hands, then, holding them outstretched over the offerings, says:

**Presider: Therefore, O Lord, we humbly implore You: by the same Spirit graciously make holy these holy gifts we have brought to You for consecration, that they may become**

The Presider joins his hands, then makes the sign of the cross once over both bread and chalice, and says:

**Presider: the** ✠ **Body and Blood of Your Son, Jesus Christ, at Whose command we celebrate these mysteries.**

Anamnesis

**Presider: On the night He was betrayed, He took bread and gave You thanks and praise. He broke the bread, gave it to His disciples, and said:**

 **“Take, eat: this is My body, which is for you; do this in remembrance of Me.”**

The Presider shows the consecrated host to the people, places it on the paten, and bows or genuflects in adoration.

**Presider: When supper was ended, He took the cup. Again, He gave You thanks and praise, gave the cup to His disciples, and said:**

 **“Drink this, all of you. This is My Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me.”**

(The Presider shows the consecrated chalice to the people, places it on the corporal, and bows or genuflects in adoration.)

**(Please stand)**

Mysterium Fidei

**Presider: Let us proclaim the mystery of faith.**

***All: Christ has died, Christ is risen, Christ will come again!***

Oratio Pro Ecclessia

**Presider: Father, calling to mind the death Your Son endured for our salvation, His glorious resurrection and ascension into Heaven, and as we look forward to His second coming, we offer You in thanksgiving this holy and living sacrifice.**

 **Look with favor on Your Church’s offering, and recognizing the sacrificial Victim Whose death has reconciled us unto Yourself, grant that we, who are nourished by His Body and Blood, may be filled with the Holy Spirit, and become one body in Christ.**

 **May He make us an everlasting gift to You and enable us to share in the inheritance of Your saints, with Blessed Mary, the mother of Jesus Christ our Lord and God, Joseph her husband, the apostles, the martyrs, and all Your saints, on whose constant intercession in Your presence we rely for unfailing help.**

**Strengthen in faith Your Church on earth, along with Craig our Patriarch, Ariel our Bishop, and all the Bishops, with the clergy and the entire people Your Son has gained for You.**

**Presider: Listen graciously to the prayers of this family whom You have summoned before You: In Your compassion, O merciful Father, gather to Yourself all Your children scattered throughout the world, through Jesus Christ our Lord, from whom all good things come.**

The Presider takes the chalice and the host and, lifting them up, says:

**Presider: By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, now and forever.**

***All: Amen.***

The Presider continues:

**Presider: And now as our Savior Christ taught us, we are bold to pray.**

**AMA NAMIN**

***(Jason G. Abalajen)***

*Ama namin, sumasalangit Ka,*

*Sambahin ang ngalan Mo.*

*Mapasa amin ang kaharian Mo,*

*Sundin ang loob Mo dito sa lupa para ng sa langit.*

*Bigyan Mo po kami ngayon ng aming kakanin sa araw-araw,*

*at patawarin Mo kami sa aming mga sala.*

*Para nang pagpapatawad namin sa nagkakasala sa amin.*

*At huwag Mo kaming ipahintulot sa tukso.*

*At iadya Mo kami sa lahat ng masama.*

*Sapagka’t sa’Yo ang kaharian, kapangyarihan,*

*at kaluwalhatiaan*

*Ngayon at kailanman. Amen.*✠

Breaking of the Bread

The Presider breaks the consecrated host in half, then breaks off a small piece and places it in the chalice.

Christ our Passover (*Pascha Nostrum*)

The Christ our Passover (*Pascha Nostrum*) may be spoken or sung in unison, or antiphonally by the Presider and the People.

**Presider: Hallelujah!**

**Christ our Passover is sacrificed for us!**

*People: Therefore, let us keep the feast. Hallelujah!*

**- or –** *Pascha Nostrum*

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Invitation to Communion

The Presider elevates the host and the chalice together, saying:

**Presider: Behold the Lamb of God, behold Him Who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.**

*People*: *Lord, I am not worthy that You should enter under my roof, but say only the word and my soul shall be healed.*

**Presider: The gifts of God for the people of God:**

**Take them in remembrance that Jesus died for you, and feed on Him in your hearts with thanksgiving.**

Prayer for Receiving Spiritual Communion

***All: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.***

***Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You are already there, and unite myself wholly to You. Never permit me to be separated from You.* *Amen.***

The Ministration of Communion

**BY HIS STRIPES, WE ARE HEALED**

*(Fr. Nelson Tantoco and Fr. Dino Jorvina;*

*©2010 Cathedral of the King)*

*1)*

*Once far off, we were brought near in Christ,*

*Strangers to the Covenant no more;*

*Reconciled to God through the Cross,*

*And by His stripes, we are healed.*

*Chorus)*

*Thou hast healed us and set us free,*

*Thou hast healed us and made us whole,*

*Thou hast healed us and made us live forever,*

*By Thy stripes, we are healed.*

*2)*

*Once divided, we were made one in Christ,*

*Strangers to each other no more;*

*Reconciled in one body through the Cross,*

*And by His stripes, we are healed.*

*3)*

*Once without mission, we now go forth in Christ,*

*Strangers, the poor, to love all the more;*

*Reconciling the world to God through the Cross,*

*For by His stripes, all are healed.*

Post-Communion Prayer

**Presider: Let us pray.**

***All: Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son, our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of his Body and Blood.***

***Send us now into the world in peace and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.***

Blessing

Miter on.

**Bishop: The Lord be with you.**

*People: And with your spirit.*

**Bishop: Our help is in the Name of the Lord.**

*People: The maker of heaven and earth.*

Deacon: Bow your heads and pray for God’s blessing.

**Presider: The peace of God, which passes all understanding, keep Your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord. And the blessing of God Almighty** ✠ **the Father, the Son, and the Holy Spirit, be with you always. *Amen.***

*OR*

**Bishop: Remember the Gospel. God was in Christ Jesus reconciling the world to himself, not counting men’s sins against them. God loves you. God has forgiven you. God is not angry at you. And God will never leave you, nor forsake you. And the blessing of God Almighty, the Father** ✠ **and the Son** ✠ **and the Holy Spirit** ✠ **be with you this day and forever.**

Recessional

**NO OTHER NAME**

*(Robert Gay; ©1988 Integrity's Hosanna! Music)*

*Chorus)*

*No other name but the Name of Jesus*

*No other name but the Name of the Lord*

*No other name but the Name of Jesus*

*Is worthy of glory*

*And worthy of honor*

*And worthy of power*

*And all praise.*Dismissal

Deacon: Go in peace glorifying the Lord by your life.

**People: *Thanks be to God. Hallelujah! Hallelujah! Amen.*** ✠