ORDER OF THE HOLY MASS



Advent

“Hope for the Project”

First Sunday of Advent

November 28, 2021

Processional

**Please stand**

**LIFT UP YOUR HEADS, O YE GATES**

*(Text: Ps. 24, Music: Traditional; ©Public domain)*

*Lift up your heads, O ye gates,*

*And be lifted up, ye everlasting doors,*

*And the King of glory shall come in,*

*The King of glory shall come in.*

*Who is this King of glory? Who is this King of glory?*

*The Lord, strong and mighty, the Lord mighty in battle.*

**LIFT UP YOUR HEADS**

*(Steve Fry; ©1974 Birdwing Music)*

*Lift up your heads to the coming King.*

*Bow before Him and adore Him, sing!*

*To His majesty let your praises be,*

*Pure and holy, giving glory to the King of kings.*

*END)*

*Pure and holy, giving glory to the King of kings.*

Acclamation

The Ministers face the Presider, while the Presider faces the people and proclaims:

**Presider: Bless the Lord Who forgives all our sins;**

*People: His mercy endures forever.* ***Amen.***

Collect for Purity

**Presider: Let us pray.**

Clergy face the Altar. Miter off.

**Almighty God, to You all hearts are open,**

**all desires known, and from You no secrets are hid. Cleanse the thoughts of our hearts ✠ by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy Name; through Christ our Lord.**

***All: Amen.***

Penitential Rite

The Decalogue is spoken by the Deacon and the people.

Deacon faces the people.

**Decalogue**

*Deacon: And God spoke all these words: I am the Lord your God, who brought you out of Egypt, out of the land of slavery. You shall have no other gods before Me.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not make for yourself an idol in the form of anything in Heaven above or on the earth beneath or in the waters below. You shall not bow down to them or worship them.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not misuse the Name of the Lord Your God, for the LORD will not hold anyone guiltless who misuses His Name.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: Remember the Sabbath day by keeping it holy.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: Honor your father and your mother.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not murder.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not commit adultery.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not steal.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not give false testimony against your neighbor.*

***People: Lord, have mercy upon us, and incline our hearts to keep this law.***

*Deacon: You shall not covet your neighbor's house, or anything that belongs to your neighbor."*

***People: Lord, have mercy upon us, and write these Your laws in our hearts.***

*Deacon: Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.*

Deacon faces the Altar. All kneel. Deacon leads the prayer, in unison:

Confession

***All: Most merciful God, I confess that I have sinned against You in thought, word, and deed, by what I have done, and by what I have left undone. I have not loved You with my whole heart; I have not loved my neighbor as myself. I am truly sorry and I humbly repent. For the sake of Your Son Jesus Christ, have mercy on me and forgive me; that I may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.***

Absolution

Presider faces the people.

**Presider: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.**

***All: Amen.***

**Please stand**

**Advent Hymn**

**THERE'S A VOICE IN THE WILDERNESS CRYING**

*(James Lewis Milligan, Henry Hugh Bancroft)*

*1) There's a voice in the wilderness crying,*

*A call from the ways untrod;*

*Prepare in the desert a highway, a highway for our God!*

*The valleys shall be exalted, the lofty hills brought low;*

*Make straight all the crooked places*

*Where the Lord, our God, may go!*

*2) O Zion, that bringest good tidings,*

*Get thee up to the heights and sing!*

*Proclaim to a desolate people the coming of their King.*

*Like the flowers of the field they perish,*

*like grass our works decay;*

*The power and pomp of nations shall pass like a dream away.*

*3) But the Word of our God endureth,*

*the arm of the Lord is strong!*

*He stands in the midst of nations, and He will right the wrong.*

*He shall feed His flock like a shepherd,*

*the lambs He'll gently hold;*

*To pastures of peace He'll lead them,*

*and bring them safe to His fold.*

Collect of the Day Proper 1A CEC

Presider faces the people.

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Let us pray.**

Presider and Ministers face the Altar.

The Collect of the Day is taken from the appointed Proper for that day.

**Presider: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which Your Son Jesus Christ came to visit us in great humility; that in the last day, when He shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through Him Who lives and reigns with You and the Holy Spirit, one God, now and forever. *Amen.***

***All: Amen.***

Presider goes to the back of the Altar, kisses it, and goes to his chair.

**Please be seated**

Liturgy of the Word

First Proclamation

Proclaimer: A Proclamation of the Word of God from the book of prophet Jeremiah, chapter thirty-three.

Jeremiah 33: 14-16

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

Responsorial Psalm:Psalm 25: 1-4. 12-13, 21-22

Proclaimer: Please stand for the Responsorial Psalm, which is taken from Psalm twenty-five.

All stand and the Proclaimer leads the people in the Responsorial Psalm followed by the *Gloria Patri*.

Proclaimer: To You, O Lord, I lift up my soul.

***People: O my God, in You I trust, do not let me be ashamed; do not let my enemies exult over me.***

Proclaimer: Indeed, none of those who wait for You will be ashamed; those who deal treacherously without cause will be ashamed.

***People: Make me know Your ways, O Lord; teach me Your paths.***

Proclaimer: Who is the man who fears the Lord? He will instruct him in the way he should choose.

***People: His soul will abide in prosperity, and his descendants will inherit the land.***

Proclaimer: Let integrity and uprightness preserve me, for I wait for You.

***People: Redeem Israel, O God, out of all his troubles.***

*Gloria Patri* (BCP, Rite II)

The *Gloria Patri* may be spoken or sung in unison. The Proclaimer and Altar Ministers remain in their places, face the Altar, and bow.

***All: Glory to the Father, and to the Son, and to the Holy Spirit:* ✠**

***As it was in the beginning, is now, and will be forever. Amen.***

**Please be seated**

Second Proclamation

Proclaimer: A Proclamation of the Word of God from the first letter of Paul to the Thessalonians, chapter three.

1 Thessalonians 3: 9-13

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

**Please stand.**

Gradual Verse

Proclaimer: Whatever was written in earlier times was written for our instruction, that through perseverance and the encouragement of the Scriptures we might have hope.

Miter On. Bless the Gospel Proclaimer.

Gradual Hymn

**ANCIENT WORDS**

Gospel Acclamation

Miter Off.

Deacon: The Lord be with you.

***People: And with your spirit.***

Deacon: May the Lord be on our **✠** minds, on our **✠** lips, and on our **✠** hearts as we hear **✠** His Holy Gospel.

The Holy Gospel of our Lord Jesus Christ according to Saint Luke, chapter twenty-one.

***People: Glory to You, Lord Christ!***

Gospel Proclamation

The appointed Gospel is read by a Deacon.

Luke 21: 25-36

*Deacon: The Gospel of the Lord.*

***People: Praise to You, Lord Christ!***

All sit.

Homily

**Please stand**

Nicene Creed

***We believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things: visible and invisible.***

***And in one Lord, Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds;***

***God of God, Light of Light, very God of very God begotten, not made, being of one substance with the Father; by Whom all things were made;***

***Who for us men and for our salvation came down from Heaven;***

***and was incarnate by the Holy Spirit and the Virgin Mary, and was made man;***

***And was crucified also for us under Pontius Pilate;***

***He suffered death and was buried, and rose again on the third day, in accordance with the Scriptures;***

***and ascended into Heaven, and is seated on the right hand of the Father;***

***and He shall come again, with glory, to judge the living and the dead;***

***Whose Kingdom shall have no end.***

***And we believe in the Holy Spirit the Lord, and Giver of Life, Who proceeds from the Father;***

***Who with the Father and the Son together is worshiped and glorified;***

***Who has spoken through the prophets.***

***And we believe one holy catholic and apostolic Church;***

***We acknowledge one baptism for the remission of sins;***

***and we look for the resurrection of the dead, and the life of the world to come. Amen.* ✠**

Prayers of the People

The Deacon begins the Prayers of the People. The Minister continues.

Deacon: Beloved in the Lord, God has taught us to pray for the destruction of systems that oppose Him and His Kingdom. Let us pray, therefore, that His will be done on earth as in heaven.

Minister: O Expected One, Whose divine will is destined to be fulfilled: hear the prayer of Your people in these days.

***People: Come, O God, and be not silent!***

Minister: Speak to the nations in the roaring of the waves;

***People: Come, O God, and be not silent!***

Minister: Warn the nations in the shaking of the land;

***People: Come, O God, and be not silent!***

Minister: Admonish the nations in the crumbling of their kingdoms;

***People: Come, O God, and be not silent!***

Minister: Alert the nations with the witness of Your Church;

***People: Come, O God, and be not silent!***

Minister: Confront the nations in the greatness of Your power;

***People: Come, O God, and hear our Corporate Petition.***

Corporate Petition

***Almighty God and King,***

***our dwelling place in all generations,***

***owner of the earth and all it contains:***

***Grant unto us our allotted inheritance, we pray,***

***and the grace to build upon it***

***facilities in which Your people,***

***being restored in Your image***

***and ever-growing in love for You,***

***might become a habitation of Your presence***

***and ministers of Your life,***

***to the glory of Jesus Christ our Lord;***

***Who lives and reigns together with You***

***and the Holy Spirit, one God,***

***now and forever.*** ***Amen***

Concluding Collect

**Presider: Hasten, O Father, the fulfillment of Your Kingdom, and grant that we Your servants, who now live by faith, may with joy behold Your Son at His coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate, in Whose Name we pray. *Amen.***

***All: Amen.***

Peace

**Presider: The peace of the Lord be always with you.**

*People: And with your spirit.*

**Presider: Let us offer one another a sign of God’s peace.**

Offertory

Presider gives the Offering Exhortation.

Worship in Psalms, Hymns, and Spiritual Songs:

The Sacrifice of Praise

The Offertory: The Sacrifice of Ourselves

**WHY SO DOWNCAST**

*Frank Berrios, Tom Brooks, and Jeff Hamlin*

*©1988 Integrity's Hosanna! Music c/o Integrity Music*

*Chorus:*

*Why so downcast, Oh my soul?*

*Put your hope in God, put your hope in God, put your hope in God.*

*Oh, why so downcast, Oh my soul? Put your hope in God*

*And bless the Lord, oh my soul.*

*Bridge:*

*Bless the He's the lifter of my countenance,*

*Bless the Lord, He's the lifter of my head*

*Bless the Lord, He's the lifter of my countenance*

*I will never be ashamed. Oh…*

**WALKING IN THE SPIRIT**

*(David W. Morris; ©1988 Integrity's Hosanna! Music)*

*CHORUS)*

*Walking in the Spirit, abiding in His mercies,*

*In the presence of the Lord is great joy;*

*Walking in the Spirit, abiding in His mercies,*

*At His right hand are pleasures forevermore.*

*VERSE)*

*And let the peace of Christ rule and reign in our hearts,*

*Letting His Word richly dwell within us;*

*Teaching one another in psalms and hymns and spiritual songs:*

*Singing with joy in our hearts to the Lord.*

*CODA)*

*At His right hand are pleasures forevermore. (2x)*

**HOLY GROUND MEDLEY**

*(THIS IS HOLY GROUND - Words and Music by Christopher Beatty; ©1982 Birdwing Music (a div. of The Sparrow Corp.))*

*(STANDING ON HOLY GROUND - Words and Music by Geron Davis; ©1983 Meadowgreen Music Co.)*

*1) This is holy ground, we're standing on holy ground;*

*For the Lord is present and where He is is holy!*

*This is holy ground, we're standing on holy ground;*

*For the Lord is present and where He is is holy!*

*2) These are holy hands, He's given us holy hands;*

*He works through these hands and so these hands are holy!*

*These are holy hands, He's given us holy hands;*

*He works through these hands and so these hands are holy!*

*CHORUS)*

*We are standing on holy ground, and I know that there are angels all around.*

*Let us praise Jesus now! We are standing in His presence on holy ground.*

*CODA)*

*We are standing in His presence (2x)*

*On holy ground!*

The Lesser Doxology may be sung in a high mass, during which time the Presider censes the gifts.

After the Altar and Gifts have been censes by the Presider, the Deacon censes the Ministers, then all of the people.

Then Presider censes the front of the Altar and the Ministers again.

Lesser Doxology

*(Traditional)*

*(Words and Music By: Thomas Ken)*

*(Attributed To Louis Bourgeois)*

*Praise God from Whom all blessings flow,*

*Praise Him all creatures here below;*

*Praise Him above, ye heavenly Host:*

*Praise Father, Son and Holy Ghost!*

*AMEN!*

Preparation of the Gifts

Standing behind the Altar, the Presider takes the paten with the bread or a large host, and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation. For through Your goodness we have received the bread we offer You: fruit of the earth and work of human hands, it will become the Body of Christ.**

*People: Blessed be God forever.*

While pouring a small amount of water into the chalice and flagon, the Presider says quietly:

**Presider: By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.**

Then the Presider takes the chalice and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we have received the wine we offer You, fruit of the vine and work of human hands; it will become the Blood of Christ.**

*People: Blessed be God forever.*

Then the Presider takes an offering basket or bag, and while holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we bring these tithes and offerings before You. They will be used in Your church for the work You have set before us and the furthering of Your kingdom.**

Presider places the offering below the altar, then washes his hands, quietly saying:

**Presider: Wash me, O Lord, from my iniquity and cleanse me from my sin.**

Exhortation To Pray (*Orate fratres*)

The Presider returns to the center of the altar, faces the people, and says:

**Presider: Pray, brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.**

*People: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.*

***All: Amen.***

Great Thanksgiving

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Lift up your hearts.**

*People: We lift them up to the Lord.*

**Presider: Let us give thanks to the Lord our God.**

*People: It is right to give Him thanks and praise.*

Preface Advent CEC

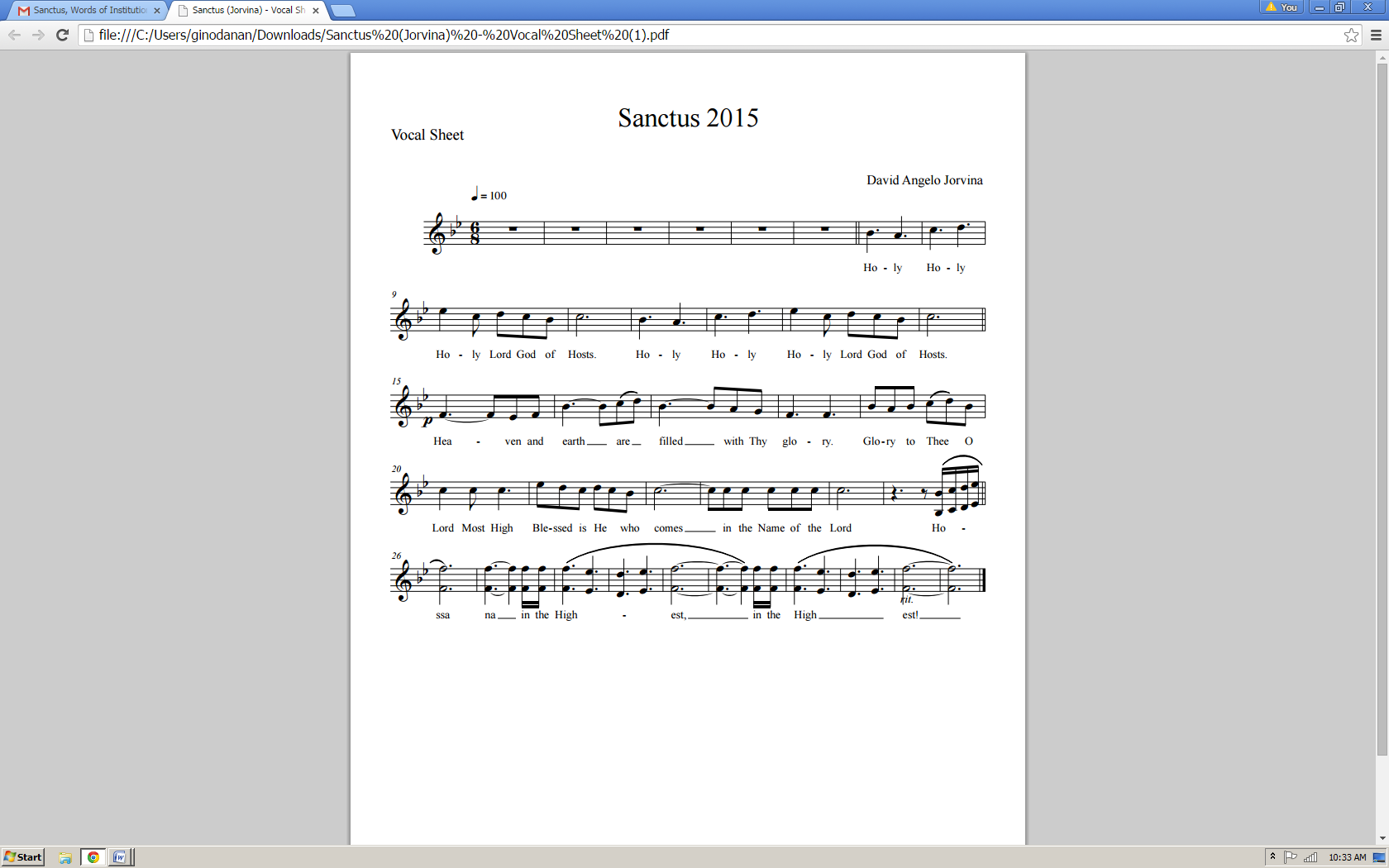
The priest continues the preface with hands extended:

**Presider: It is truly right and just, our duty and our salvation, always and everywhere to give You thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.**

**For He assumed at his first coming the lowliness of human flesh, and so fulfilled the design You formed long ago, and opened for us the way to eternal salvation, that, when He comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.**

**And so, with angels and archangels, with thrones and dominions, and with all the hosts and powers of heaven, we sing the hymn of Your glory, as without end we acclaim:**

Sanctus Benedictus

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Eucharistic Prayer IV CEC

**Presider: Holy and gracious Father, in Your infinite love You made us for Yourself, and when we had fallen into sin and become subject to evil and death, You, in Your mercy sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all.**

**He stretched out his arms on the cross and offered himself, in obedience to Your will, a perfect sacrifice for the whole world.**

**Epiclesis**

**Please kneel**

The Presider joins his hands, then, holding them outstretched over the

offerings, says:

**Presider: And so, Father, we pray that, in Your goodness and mercy, Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the bread of life and the cup of salvation,**

The Presider joins his hands, then makes the sign of the cross once over both

bread and chalice, and says:

**Presider: the ✠ Body and Blood of Your Son, Jesus Christ.**

**Anamnesis**

**Presider: On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, gave it to his disciples, and said,**

**“Take, eat: this is My body, which is for you; do this in remembrance of Me.”**

The Presider shows the consecrated host to the people, places it on the paten,

and bows or genuflects in adoration.

**Presider: After supper He took the cup of wine, and when He had given thanks, He gave it to them and said:**

**“Drink this, all of you. This is My Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me.”**

(The Presider shows the consecrated chalice to the people, places it on the corporal, and bows or genuflects in adoration.)

**Please stand**

**Presider: Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to Your right hand, and awaiting his coming in glory; and offering to You from the gifts You have given us, this bread and this cup, we give You praise as we proclaim the mystery of faith:**

**Mysterium Fidei**

***All: Christ has died, Christ is risen, Christ will come again!***

**Oratio Pro Ecclessia**

**Presider: Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice to the praise of Your Name.**

**Remember, Lord, Your one holy catholic and apostolic Church, redeemed by the blood of Jesus. Reveal its unity, guard its faith, and preserve it in peace.**

**Remember Craig, our Patriarch, Ariel our own Bishop, and all who minister in Your church and teach the true faith that comes to us from the apostles.**

**Remember those for whom we now pray: \_\_\_\_\_**

**Presider: And grant that we may find our inheritance with the Blessed Virgin Mary, with Joseph her husband, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Your Son Jesus Christ our Lord.**

The Presider takes the chalice and the host and, lifting them up, says:

**Presider: By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, now and forever.**

***All: Amen.***

The Presider continues:

**Presider: And now as our Savior Christ taught us, we are bold to pray.**

*THE LORD’S PRAYER*

*Our Father, Who art in heaven,*

*Hallowed be Thy Name;*

*Thy kingdom come;*

*Thy will be done on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*As we forgive those who trespass against us.*

*And lead us not into temptation,*

*But deliver us from evil.*

*For Thine is the Kingdom, and the power,*

*And the glory; forever, and ever.*

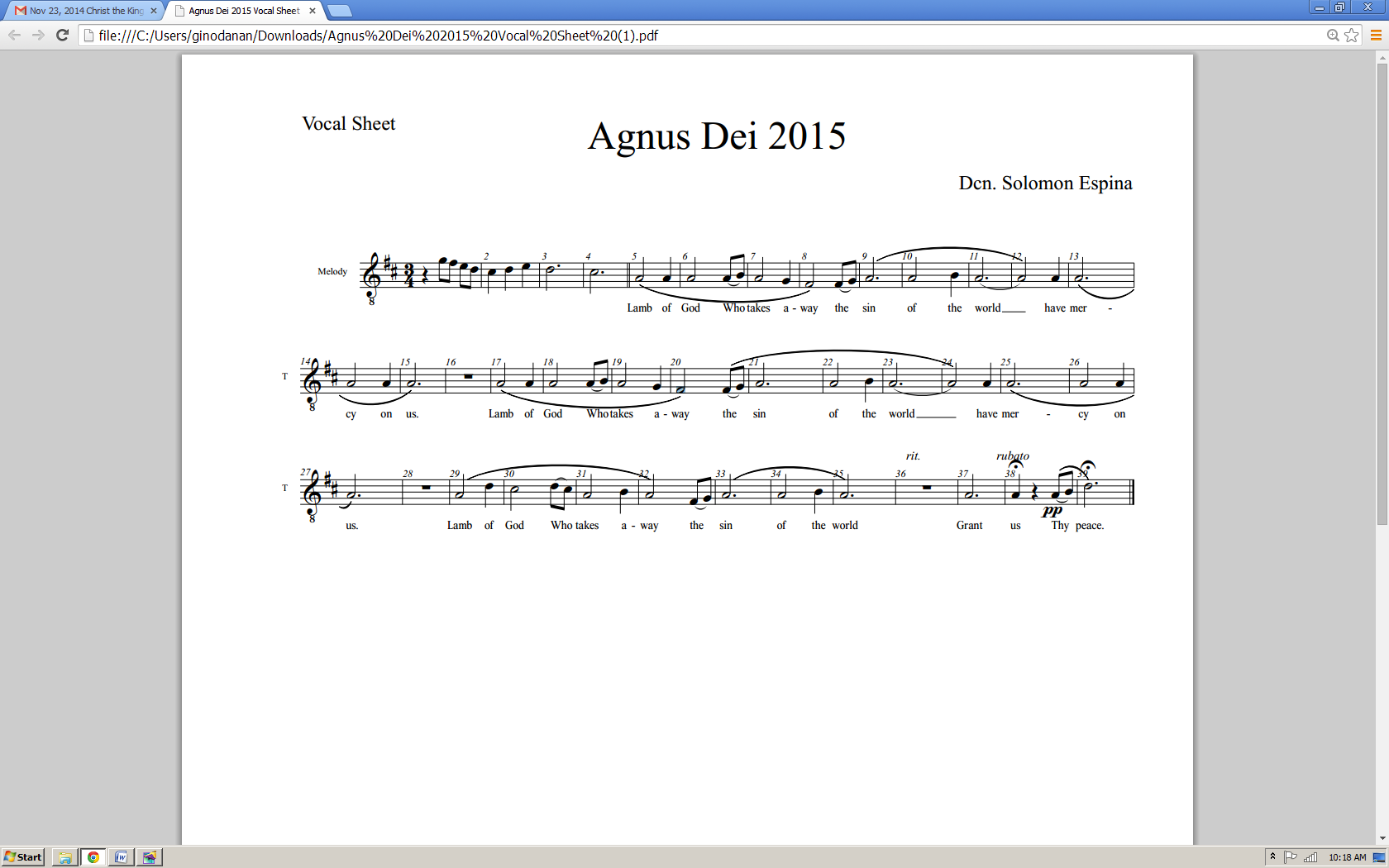
*AMEN.* ✠

Breaking of the Bread

The Presider breaks the consecrated host in half, then breaks off a small piece and places it in the chalice.

Lamb of God (*Agnus Dei*)

The Agnus Dei is spoken or said in Advent rather than the Pascha Nostrum.

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Invitation to Communion

The Presider elevates the host and the chalice together, saying:

**Presider: Behold the Lamb of God, behold Him Who takes away the sin of the world. Blessed are those called to the Supper of the Lamb.**

*People*: *Lord, I am not worthy that You should enter under my roof, but say only the word and my soul shall be healed.*

**Presider: The gifts of God for the people of God:**

**Take them in remembrance that Jesus died for you, and feed on Him in your hearts with thanksgiving.**

The Ministration of Communion

**COME THOU LONG EXPECTED JESUS**

*(Charles Wesley, David Culross, Rowland H. Prichard, David Culross; ©1987 Singspiration Music ASCAP)*

*1) Come, Thou long expected Jesus, Born to set Thy people free;*

*From our fears and sins release us, let us find our rest in Thee.*

*Israel's strength and consolation; Hope of all the earth Thou art.*

*Dear Desire of every nation, joy of every longing heart.*

*2) Born Thy people to deliver, born a child and yet a King;*

*Born to reign in us forever, now Thy gracious Kingdom bring.*

*By Thine own eternal Spirit rule in all our hearts alone;*

*By Thine all sufficient merit raise us to Thy glorious throne.*

Post-Communion Prayer

**Presider: Let us pray.**

***All: Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom.***

***And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord.***

***To him, to You, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

Blessing

Miter on.

**Bishop: The Lord be with you.**

*People: And with your spirit.*

**Bishop: Our help is in the Name of the Lord.**

*People: The maker of heaven and earth.*

Deacon: Bow your heads and pray for God’s blessing.

**Presider: May He Whose second coming in power and great glory we await make you steadfast in faith, joyful in hope, and constant in love; and the blessing of God Almighty:** ✠ **the Father and the Son and the Holy Spirit, be with you now and forever. *Amen.***

Recessional

**HOLY IS THE LORD**

*(Fr. Dino Jorvina; ©1998 Cathedral of the King)*

*VERSE)*

*Holy is the Lord! God eternal we adore;*

*He is Wonderful, Counselor,*

*Mighty God, Everlasting Father, the Prince of Peace.*

*He reigns forever; He comes to save.*

*CHORUS)*

*Holy! Holy! Holy is the Lord!*

*BRIDGE)*

*There's a voice in the wilderness crying,*

*"Prepare the way of the Lord!*

*Every valley shall be exalted,*

*every lofty hill brought low;*

*And the glory of the Lord shall be revealed,*

*and all flesh shall see, see it!"*

*END)*

*Holy is the Lord!!!*

Dismissal

Deacon: Go in peace glorifying the Lord by your life.

**People: *Thanks be to God. Hallelujah! Hallelujah! Amen.*** ✠