ORDER

OF THE

HOLY MASS



Maundy Thursday

Walking

In Love

Through

Sacrificial

Service

Maundy Thursday Mass

Washing of the Feet

and Stripping of the Altar

Processional

**Please stand.**

BEHOLD THE LAMB

*(Words and Music By: Dottie Rambo)*

*(C 1979 John T. Benson Publishing Company)*

*Chorus)*

*Behold the Lamb, behold the Lamb!*

*Slain from the foundation of the world.*

*For sinners crucified, O holy sacrifice,*

*Behold the Lamb of God, behold the Lamb!*

*Verse)*

*Crown Him, crown Him, worthy is the Lamb!*

*Praise Him, praise Him, heaven and earth resound.*

Acclamation

The Ministers face the Presider, while the Presider faces the people and proclaims:

**Presider: Bless the Lord who forgives all our sins.**

*People: His mercy endures forever.*

Collect for Purity

**Presider: Let us pray.**

Clergy face the Altar. Miter off.

**Almighty God, to You all hearts are open,**

**all desires known, and from You no secrets are hid.**

**Cleanse the thoughts of our hearts ✠**

**by the inspiration of Your Holy Spirit,**

**that we may perfectly love You**

**and worthily magnify Your holy Name;**

**through Christ our Lord.**

***All: Amen.***

Penitential Rite

*Deacon:* ***Brothers and sisters****, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.*

Presider and Ministers face the Altar, kneel, and all pray together:

Confession

***All: Most merciful God, I confess that I have sinned against You in thought, word, and deed, by what I have done, and by what I have left undone. I have not loved You with my whole heart; I have not loved my neighbors as myself. I am truly sorry and I humbly repent. For the sake of Your Son Jesus Christ, have mercy on me and forgive me; that I may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.***

Absolution

Presider faces the people.

**Presider: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, Strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.**

***All: Amen.***

Glory in the Highest (*Gloria in Excelsis*)

The Presider censes the Altar and then the Deacon of the Mass censes the Ministers.

Glory in the Highest (*Gloria in Excelsis*) is spoken, not sung.

***Glory to God in the highest,***

***and peace to his people on earth.***

***Lord God, heavenly King,***

***almighty God and Father,***

***we worship You, we give You thanks,***

***we praise You for Your glory.***

***Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God,***

***You take away the sin of the world:***

***have mercy on us;***

***You are seated at the right hand of the Father:***

***receive our prayer.***

***For You alone are the Holy One,***

***You alone are the Lord,***

***You alone are the Most High,***

***Jesus Christ, with the Holy Spirit,***

***in the glory of God the Father. Amen***

Collect of the Day Maundy Thursday

Presider faces the people.

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Let us pray.**

Presider and Ministers face the Altar.

The Collect Of The Day for the current Sunday or Feast Day is said.

**Presider: Almighty Father, whose dear Son, on the night before He suffered, instituted the Sacrament of His Body and Blood:**

**Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who now lives and reigns with You and the Holy Spirit, one God, for ever and ever.**

***All: Amen.***

Presider goes to the back of the Altar, kisses it, and goes to his chair.

**Please be seated.**

Liturgy of the Word

**Please be seated.**

First Proclamation

Proclaimer: A Proclamation of the Word of God from the book of Exodus Chapter Twelve.

**Exodus 12: 1 – 8; 11 – 14**

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

Responsorial Psalm: **Psalm 116: 1 – 2; 12 – 14; 16**

Proclaimer: Please stand for the Responsorial Psalm, which is taken from Psalms One Hundred and Sixteen

All stand and the Proclaimer leads the people in the Responsorial Psalm followed by the *Gloria Patri*.

Proclaimer: I love the Lord, because He hears My voice and my supplications.

*People: Because He has inclined His ear to me, therefore I shall call upon Him as long as I live.*

Proclaimer: What shall I render to the Lord for all His benefits toward me?

*People: I shall lift up the cup of salvation and call upon the name of the Lord.*

Proclaimer: I shall pay my vows to the Lord, oh may it be in the presence of all His people.

*People: O Lord, surely I am Your servant, I am Your servant, the son of Your handmaid, You have loosed my bonds.*

*Gloria Patri* (BCP, Rite II)

The *Gloria Patri* may be spoken or sung in unison. The Proclaimer and Altar Ministers remain in their places, face the Altar, and bow.

***All: Glory to the Father, and to the Son, and to the Holy Spirit:* ✠**

***As it was in the beginning, is now, and will be forever. Amen.***

A Choral Response may be sung here.

**Please be seated.**

Second Proclamation

Proclaimer: A Proclamation of the Word of God from the letter of St. Paul to the Church at Corinth, chapter eleven.

**1 Corinthians 11: 23 – 26**

The proclaimer reads the second appointed lesson of the day.

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

**Please stand.**

Gradual Verse

Proclaimer: Deal bountifully with Your servant, that I may live and keep Your Word; may Your loving-kindness also come unto me, O Lord, Your salvation according to Your Word.

Miter On. Bless the Gospel Proclaimer.

Gradual Hymn

ANCIENT WORDS

*(Lynn Deshazo; c. Hosanna! Music)*

*1)*

*Holy words long preserved for our walk in this world,*

*They resound with God’s own heart.*

*O, let the ancient words impart.*

*Words of life, words of hope, give us strength, help us cope.*

*In this world where’er we roam,*

*Ancient words will guide us home.*

*Chorus)*

*Ancient words, ever true, changing me and changing you;*

*We have come with open hearts, O, let the ancient words impart.*

*2)*

*Holy words of our faith handed down to this age,*

*Came to us through sacrifice.*

*O, heed the faithful words of Christ.*

*Holy words long preserved for our walk in this world,*

*They resound with God’s own heart.*

*O, let the ancient words impart.*

Gospel Acclamation

Miter Off.

Deacon: The Lord be with you.

*People: And with your spirit.*

Deacon: May the Lord be on our **✠** minds, on our **✠** lips, and on our **✠** hearts as we hear **✠** His Holy Gospel.

The Holy Gospel of our Lord Jesus Christ according to Saint Luke, chapter twenty two.

*People: Glory to You, Lord Christ!*

Gospel Proclamation

The appointed Gospel is read by a Deacon.

**Luke 22: 14 – 30**

*Deacon: The Gospel of the Lord.*

***People: Praise to You, Lord Christ!***

**Please be seated.**

Homily

Washing Of The Feet

The Creed is omitted on Maundy Thursday.

Instead the Presider moves to the center of the chancel and says:

Adapted from Feet and Bread and Wine - A Maundy Thursday Reflection. April 21, 2014 / Leanne Masters

**Presider: At the end of the reading from the Gospel of John that we heard proclaimed tonight, Jesus turned to his disciples and said, “I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.”**

**That is the mandate... Love one another.**

**That is the commandment... Love one another. That is why we celebrate this Maundy Thursday. We are here to remember to love one another.**

**Tonight, on the eve of His betrayal, arrest, trial and execution... on the night that begins the long journey to the cross and then to the empty tomb, we gather to remember that Jesus commanded His disciples, and us, to love one another... just as He loved us, so should we love each other.**

**Why is it that we, on this night, would ceremoniously wash each other’s feet? If it’s about loving each other, and not about washing the feet... why do we do this ceremony?**

**Presider: We do this because it’s not about washing the feet... but it is about what washing the feet means.**

**And so, tonight, as we gather together, we remember:**

**On the night that he was to be betrayed by one of them, Jesus knelt before His disciples, His followers, and He washed their feet.**

**On the night that He was to be betrayed by one of them, Jesus sat at the table with His disciples, his followers, and He served them with His Body and His Blood.**

**On the night that He was to be betrayed, in one of His final acts as teacher, he used the everyday and commonplace actions of washing of the feet to show his disciples what He meant when He said, “Love one another, as I have loved you...”**

**He meant, “Share the bread and the drink that you have... feed the hungry… refresh the thirsty… welcome the stranger… clothe the naked… care for the sick… comfort the oppressed... serve one another...”**

**Jesus was demonstrating to His disciples His Truth, “Whenever you do these things, do them in remembrance of me – live out what I have taught you and shown you – and by this, the world will know that you are My disciples, if you have love for each other.**

**Presider: We remember this each and every time we wash one another's feet, because it reminds us of Christ’s call to us, and strengthens us to go out and live with sacrificial love, to serve in Jesus’ name.**

**Therefore I invite all who share in the servanthood of Christ to come forward, that we may recall how we are to love each other and others, by reliving the example of our Master.**

**Come remembering His admonition that what will be done for you is also what you are to do for others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sends him. If you know these things, you are blessed if you do them.”**

Feet Are Washed At This Time

Prayers of the People

The Prayers of the People are expressed in the form of prayerful worship songs sung by the Congregation while the Washing of the Feet is being done. After each song, one of the following scriptures is read by a proclaimer:

Proclaimer: Jesus said, “… A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.”

John 13:34

PRAYER OF ST. FRANCIS

*(Sebastian Temple;*

*c. Franciscan Communication Center)*

*1)*

*Make me a channel of Your peace.*

*Where there is hatred, let me bring Your love.*

*Where there is injury, Your pardon, Lord.*

*And where there's doubt, true faith in You.*

*2)*

*Make me a channel of Your peace.*

*Where there's despair in life, let me bring hope.*

*Where there is darkness only light,*

*And where there's sadness ever joy.*

*Chorus)*

*Oh, Master, grant that I may never seek,*

*So much to be consoled as to console;*

*To be understood as to understand:*

*To be loved as to love with all my soul.*

*3)*

*Make me a channel of Your peace.*

*It is in pardoning that we are pardoned;*

*In giving to all men that we receive:*

*And in dying that we're born to eternal life!*

Proclaimer: “Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.”

John 14:27

MAKE ME A SERVANT

*(Kelly Willard;*

*c. Maranatha! Music/Willing Heart Music)*

*Make me a servant, humble and meek,*

*Lord, let me lift up those who are weak.*

*And may the pray'r of my heart always be,*

*Make me a servant, make me a servant,*

*make me a servant today!*

Proclaimer: So when He had washed their feet, and taken His garments and reclined at the table again, He said to them, “Do you know what I have done to you? You call Me Teacher and Lord; and you are right, for so I am. If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another’s feet. For I gave you an example that you also should do as I did to you.”

John 13:12-15

PANANAGUTAN

(E.P. Hontiveros, Sj)

*1)*

*Walang sinuman ang nabubuhay para sa sarili lamang,*

*Walang sinuman ang namamatay para sarili lamang.*

*2)*

*Sa ating pagmamahalan at paglilingkod sa kanino man,*

*Tayo ay nagdadala ng balita ng kaligtasan.*

*3)*

*Sabay sabay ngang mag-aawitan ang mga bansa,*

*Tayo'y itinuring ng Panginoon bilang mga anak.*

*KORO)*

*Tayong lahat ay may pananagutan sa isa't isa,*

*Tayong lahat ay tinipon ng D'yos na kapiling N'ya.*

Proclaimer: “… By this all men will know that you are My disciples, if you have love for one another.”

John 13:35

CREATE IN ME A CLEAN HEART

*Verse)*

*Create in me a clean heart, O God;*

*And renew a right spirit within me.*

*Create in me a clean heart, O God;*

*And renew a right spirit within me.*

*Chorus)*

*Cast me not away from Thy presence,*

*And take not Thy Holy Spirit from me.*

*Restore unto me the joy of Thy salvation,*

*And renew a right spirit within me.*

CHANGE MY HEART, OH GOD

*(Eddie Espinosa;*

*c. Hosanna! Music)*

*Verse)*

*Change my heart, O God, make it ever true.*

*Change my heart, O God, may I be like You.*

*Chorus)*

*You are the Potter, I am the clay;*

*Mold me and make me: This is what I pray.*

*Change my heart, Oh God,*

*May I be like You.*

*CODA)*

*May I be like You.*

*(2x)*

ALL WE LIKE SHEEP

*1)*

*All we like sheep have gone astray,*

*each of us turning our own separate way,*

*We have all sinned and fallen short of Your glory;*

*But Your glory is what we desire to see*

*and in Your presence is where we long to be.*

*Chorus)*

*O Lord, show us Your mercy and grace,*

*take us to Your holy place;*

*Forgive our sin and heal our land,*

*we long to live in Your presence once again.*

*2)*

*Taking our sickness, taking our pain,*

*Jesus the sacrifice Lamb has been slain,*

*He was despised, rejected by men, He took our sin;*

*Draw us near to You, Father, through Jesus Your Son,*

*Let us worship before You, cleansed by Your Blood.*

When all of the feet have been washed, the Minister(s) return to the Vestry and wear his (their) vestments.

The Presider, Deacon, Sub-Deacon, and Chaplain return to the front of the Altar for the Concluding Collect.

**Please stand.**

Concluding Collect

**Presider: Let us pray.**

**Almighty and eternal God, in this Holy Week so return our hearts to You, so guide our minds, so fill our imaginations, so direct our wills, that we may be wholly Yours, utterly dedicated unto You; and then use us, we pray You, as You will, and always to Your glory and the welfare of Your people; through our Lord and Savior Jesus Christ.**

***All: Amen.***

Peace

**Presider: The peace of the Lord be always with you.**

*People: And with your spirit.*

**Presider: Let us offer one another a sign of God’s peace.**

Offertory

Presider gives the Offering Exhortation.

Worship in Psalms,

Hymns,

and Spiritual Songs:

The Sacrifice

of Praise

The Offertory:

The Sacrifice

of Ourselves

LEAD ME TO CALVARY

*(William J. Kirkpatrick / Jennie Evelyn Hussey;*

*c. Hope PublishingCompany)*

*1)*

*King of my life I crown Thee now –*

*Thine shall the glory be;*

*Lest I forget Thy thorn-crowned brow,*

*lead me to Calvary!*

*Chorus)*

*Lest I forget Gethsemane,*

*lest I forget Thine agony;*

*Lest I forget Thy love for me;*

*lead me to Calvary.*

*2)*

*May I be willing, Lord, to bear,*

*daily my cross for Thee;*

*Even Thy cup of grief to share,*

*Thou hast borne all for me.*

The Lesser Doxology may be sung in a high mass, during which time the Presider censes the gifts. However in Advent and Lent the Presider first censes the Altar.

After the Altar and Gifts have been censes by the Presider, the Deacon censes the Ministers, then all of the people.

The Presider censes the front of the Altar and the Ministers again.

Lesser Doxology

*(Traditional)*

*(Words and Music By: Thomas Ken)*

*(Attributed To Louis Bourgeois)*

*Praise God from Whom all blessings flow,*

*Praise Him all creatures here below;*

*Praise Him above, ye heavenly Host:*

*Praise Father, Son and Holy Ghost!*

*AMEN!*

Preparation of the Gifts

Standing behind the Altar, the Presider takes the paten with the bread or a large host, and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation. For through Your goodness we have received the bread we offer You: fruit of the earth and work of human hands, it will become the Body of Christ.**

*People: Blessed be God forever.*

While pouring a small amount of water into the chalice and flagon, the Presider says quietly:

**Presider: By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.**

Then the Presider takes the chalice and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we have received the wine we offer You, fruit of the vine and work of human hands; it will become the Blood of Christ.**

*People: Blessed be God forever.*

Then the Presider takes an offering basket or bag, and while holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we bring these tithes and offerings before You. They will be used in Your church for the work You have set before us and the furthering of Your kingdom.**

Presider places the offering below the altar, then washes his hands, quietly saying:

**Presider: Wash me, O Lord, from my iniquity and cleanse me from my sin.**

Exhortation To Pray (*Orate fratres*)

The Presider returns to the center of the altar, faces the people, and says:

**Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.**

*People: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.*

***All: Amen.***

Great Thanksgiving

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Lift up your hearts.**

*People: We lift them up to the Lord.*

**Presider: Let us give thanks to the Lord our God.**

*People: It is right to give Him thanks and praise.*

Preface Holy Thursday CEC

The priest continues the preface with hands extended:

**Presider: Father, all powerful and everliving God, we do well always and everywhere to give You thanks through Jesus Christ our Lord.**

**He is the true and eternal priest who established this unending sacrifice. He offered Himself as a victim for our deliverance and taught us to make this offering in His memory. As we eat His body, which He gave for us, we grow in strength. As we drink His blood, which He pours out for us, we are washed clean.**

**Now, with angels and archangels, and the whole company of heaven, we sing the unending hymn of Your praise:**

Sanctus Benedictus

**HOLY, HOLY, HOLY**

*(Lyrics traditional / Music Dcn. Nelson Tantoco;*

*c. Cathedral of the King)*

*Holy, Holy, Holy Lord God of Hosts;*

*Holy, Holy, Holy Lord God of Hosts.*

*Heaven and earth are full of Thy glory.*

*Glory be to Thee, O Lord Most High.*

*Blessed is He that cometh in the Name of the Lord.*

*Hosanna, Hosanna, Hosanna in the Highest.*

Eucharistic Prayer IV CEC

The presider, with hands extended, says:

**Presider: Holy and gracious Father, in Your infinite love You made us for Yourself and when we had fallen into sin and become subject to evil and death, You in Your mercy sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all. He stretched out his arms on the cross and offered himself, in obedience to Your will, a perfect sacrifice for the whole world.**

**Please kneel.**

Invocation of the Holy Spirit

The Presider raises his hands above the Altar, then lowers them down above the offerings. While making the sign of the cross once over both the bread and chalice, he says:

**Presider: And so, Father, we pray that, in Your goodness and mercy, Your Holy Spirit may descend upon us and upon these gifts, ✠ sanctifying them and showing them to be holy gifts for Your holy people, the Bread of Life and the Cup of Salvation, the ✠ Body and ✠ Blood of Your Son Jesus Christ.**

The Presider joins his hands.

Words of Institution

The words of the Lord in the following formulas should be spoken clearly and distinctly, as their meaning demands.

**Presider: On the night before He died for us, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples and said:**

**“Take, eat: This is My Body, which is given for you. Do this for the remembrance of Me.”**

The Presider shows the consecrated host to the people, places it on the paten, and bows or genuflects in adoration.

The Presider continues:

**Presider: After supper He took the cup of wine, and when He had given thanks, He gave it to them and said:**

**“Drink this, all of you: This is My Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me.”**

The Presider shows the consecrated chalice to the people, places it on the corporal, and bows or genuflects in adoration.

**Please stand.**

**Please stand.**

Mystery of Faith

Then, with hands extended, the Presider says:

**Presider: Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and His descent among the dead, proclaiming His resurrection and ascension to Your right hand, and awaiting His coming in glory. Offering to You from the gifts You have given us, this bread and this cup, we give You praise as we proclaim the mystery of faith:**

Then all sing or say:

***All: Christ has died,***

***Christ is risen,***

***Christ will come again.***

Prayer for the Church

Then with hands extended, the Presider says:

**Presider: Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice to the praise of Your Name. Remember, Lord, Your one holy catholic and apostolic Church, redeemed by the blood of Jesus. Reveal its unity, guard its faith, and preserve it in peace.**

**Remember Craig our Patriarch, Ricardo our Primate, and Ariel our own Bishop, and all who minister in Your church and teach the true faith that comes to us from the apostles. Remember those for whom we now pray \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

The Presider prays for them briefly with hands joined. Then, with hands extended, he continues:

**Presider: And grant that we may find our inheritance with the Blessed Virgin Mary, with Joseph her husband, with (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_), patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory**

The Presider joins his hands.

**Presider: through Your Son Jesus Christ our Lord.**

Great Doxology and Great Amen

The Presider takes the chalice and the host, and lifting them up, says:

**Presider: By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, Almighty Father, now and forever.**

The people respond:

*People: AMEN.*

The Lord’s Prayer

The Presider continues:

**Presider: And now as our Savior Christ taught us, we are bold to pray.**

THE LORD’S PRAYER

*Fr. Danilo M. Jorvina*

*Our Father, Who art in heaven,*

*Hallowed be Thy Name;*

*Thy kingdom come;*

*Thy will be done on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*As we forgive those who trespass against us.*

*And lead us not into temptation,*

*But deliver us from evil.*

*For Thine is the Kingdom, and the power,*

*And the glory; forever, and ever.*

*AMEN.* ✠

Breaking of the Bread

The Presider breaks the consecrated host in half, then breaks off a small piece and places it in the chalice.

Lamb of God (*Agnus Dei*)

The Lamb of God (*Agnus Dei*) may be spoken or sung in unison, or antiphonally by the Presider and the People.

LAMB OF GOD (*AGNUS DEI*)

*Fr. Danilo M. Jorvina*

**Lamb of God, You take away the sins of the world:**

***have mercy on us.***

**Lamb of God, You take away the sins of the world:**

***have mercy on us.***

**Lamb of God, You take away the sins of the world:**

***grant us peace.***

Invitation to Communion

The Presider elevates the host and the chalice together, saying:

**Presider: Behold the Lamb of God, behold Him Who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.**

*People*: *Lord, I am not worthy that You should enter under my roof, but say only the word and my soul shall be healed.*

**Presider: The gifts of God for the people of God:**

**Take them in remembrance that Jesus died for you, and feed on Him in your hearts with thanksgiving.**

The Ministration of Communion

HULING HAPUNAN

(Papuri Singers)

*1) Ito ang tinapay ng buhay, kanin mo't makibahagi*

*Ito ang tinapay ng buhay, kanin mo't makiisa*

*'Yan ang katawang binayubay, upang ikaw ay mabuhay*

*'Yan ang katawang naghirap, upang iyong kamtan,*

*ang buhay na walang hanggan*

*2) Ito ang saro ng bagong tipan, inumin mo't makibahagi*

*Ito ang saro ng bagong tipan, inumin mo't makiisa*

*'Yan ang dugong dumanak, upang ikaw ay luminis*

*'Yan ang dugo ni Kristo,*

*na para sa iyo doon sa kalbaryo ay tumigis*

*3) Ito ang tinapay ng buhay, ito ang saro ng bagong tipan*

*'Yan ang katawang binayubay, yan ang dugong itinigis*

*Ito ang aking patunay, ako'y kasama Niyang namatay*

*Ito ang aking ipahahayag, na magbabalik si Hesus na buhay*

*BRIDGE)*

*'Yan ang katawang binayubay, upang ikaw ay mabuhay*

*'Yan ang katawang naghirap,*

*upang iyong kamtan ang buhay na walang hanggan*

WE REMEMBER YOU

*Verse)*

*As we drink this cup, we worship You,*

*As we eat this bread, we honor You.*

*And we offer You our lives, as You have offered Yours for us.*

*Chorus)*

*We remember all You've done for us.*

*We remember Your covenant with us. (sacrifice for us)*

*We remember and worship You, O Lord!*

Post-Communion Prayer

**Presider: Let us pray.**

***All: Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom.***

***And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord.***

***To him, to You, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

Blessing

The Blessing is omitted on Maundy Thursday and the mass proceeds immediately to the Stripping of the Altar in silence.

Stripping of the Altar

When two or more act together, they enter from the side to which they are going. They bow and then do as indicated below. Afterwards they bow again and exit on the same side they entered.

1. Acolyte extinguishes the two Altar Candles, then the Sacred Candle.

3. Deacon of the Mass removes the chalice and hands it to an Acolyte.

2. Deacon of the Mass removes the offering bags and hands them to the Sacristan.

4. Bishop goes to the Tabernacle and opens it. He hands the following to the three priests:

a. Ciborium – Fr. Roberto

b. Chrism Oil – Fr. Dino

c. Healing Oil – Fr. Gary Thurman

5. Acolytes remove the torches and processional cross, together with the three bases, as well as the flowers in front of the Lectern.

6. Three deacons remove the Altar Candles and the Sacred Candle.

a. Epistle Side Candle

b. Gospel Side Candle

c. All Life Is Sacred Candle

7. Two priests take the Dust Cover. After they fold it, the priest on the Gospel side takes it to the Vestry as he exits.

8. Two priests take the Altar Cloth. After they fold it, the priest on the Gospel side takes it to the Vestry as he exits.

9. Deacons cover the furniture:

|  |  |  |
| --- | --- | --- |
| a. Pulpit (1) | b. Lectern (1) | c. Presider’s Chair (1) |

10. Deacons cover the Altar.

11. Bp. Ariel goes to the center in front and contemplates the scene, bows and / or kneels, and eventually exits.

12. Lights are turned off.