#### **Week 31 of Ordinary Time**

DATE/DAY	PSALM READING	OLD TESTAMENT READING	NEW TESTAMENT READING	GOSPEL READING
Week 31 of Ordinary Time				
OCT 31 - MON	Psalm 56, 57, 58 * 34	Ecclus. 38: 24-34	Rev. 14: 1-13	Luke 12: 49-59
NOV 1 - TUES	Psalm 111, 112 * 148, 150	2 Esdras 2: 42-47	Hebrews 11: 32-12: 2	Luke 6: 20-31
NOV 2 - WED	Psalm 72 * 119: 73-96	Ecclus. 43: 23-33	Rev. 16: 1-11	Luke 13: 10-17
NOV 3 - THU	Psalm 70, 71 * 74	Ecclus. 44: 1-15	Rev. 16: 12-21	Luke 13: 18-30
NOV 4 - FRI	Psalm 69 * 73	Ecclus. 50: 1; 11-24	Rev. 17: 1-18	Luke 13: 31-35
NOV 5 - SAT	Psalm 75, 76 * 23, 27	Ecclus. 51: 1-12	Rev. 18: 1-14	Luke 14: 1-11

### Ecclesiasticus 38: 24-34

- <sup>24</sup> Leisure gives the scribe the chance to acquire wisdom; a <u>man</u> with few commitments can grow wise.
- <sup>25</sup> How can the ploughman become wise, whose sole <u>ambition</u> is to wield the goad, driving his oxen, engrossed in their work, his conversation limited to bullocks,
- <sup>26</sup> his thoughts absorbed in the furrows he traces and his long evenings spent in fattening heifers?
- <sup>27</sup> Similarly with all workmen and craftsmen, toiling day and night; those who engrave seals, for ever trying to think of a new design, concentrating on catching a <u>good</u> likeness and staying up late to get the work done.
- <sup>28</sup> Similarly with the blacksmith sitting by his anvil; he considers what to do with the pig-iron, the breath of the fire scorches his skin, as he contends with the heat of the furnace; the noise of the hammer deafens him, his eyes are fixed on the pattern; he concentrates on getting the job done well and stays up late to apply the finishing touches.
- <sup>29</sup> Similarly with the potter, sitting at his work, turning the wheel with his feet; constantly on the alert over his work, each flick of the finger premeditated;
- <sup>30</sup> he pummels the clay with his arm, and with his feet he kneads it; he concentrates on applying the glaze<u>right</u> and stays up late to clean the kiln.
- $^{\rm 31}$  All these people rely on their hands and each is skilled at his own craft.
- <sup>32</sup> A town could not be inhabited without them, there would be no settling, no travelling.
- <sup>33</sup> But you <u>will</u> not find them in the parliament, they do not hold high rank in the assembly. They do not sit on the judicial bench, and they do not meditate on the Law.
- <sup>34</sup> They are not remarkable for their culture or judgement, nor are they found frequenting the philosophers. They sustain the structure of the world, and their <u>prayer</u> is concerned with their trade.

#### 2 Esdras 2: 42-47

- **42** I, Ezra, saw an enormous crowd on Mount Zion, too many people to count. They were all singing and praising the Lord.
- **43** Standing in the middle of this crowd was a very tall young man, taller than any of the others. He was placing a crown on the head of each person, but he towered above them all. I was spellbound by the sight,
- **44** and I asked the angel, "Who are these people, sir?"
- **45** He replied, "These are people who have taken off their mortal robes and have put on immortal ones. They have confessed their faith in God, and now they are being given crowns and palm branches as symbols of their victory."
- **46** Then I asked the angel, "Who is the young man who is putting the crowns on their heads and giving them the palms?"
- **47** "He is the Son of God," the angel replied, "and all these people confessed their faith in him while they lived on earth." Then I began to praise those who had stood for the Lord so bravely.

#### Ecclesiasticus 43: 23-33

- <sup>23</sup> By his own resourcefulness he has tamed the abyss, and planted it with islands.
- <sup>24</sup> Those who sail the sea tell of its dangers, their accounts fill our ears with amazement:
- <sup>25</sup> for there too exist strange and wonderful works, animals of every kind and huge sea creatures.
- <sup>26</sup> Thanks to God, his messenger reaches port, everything works out according to his word.
- <sup>27</sup> We could say much more and still fall short; to put it concisely, 'He is all.'
- <sup>28</sup> Where shall we find sufficient power to glorify him, since he is the Great One, above all his works,
- <sup>29</sup> the awe-inspiring Lord, stupendously great, and wonderful in his power?
- <sup>30</sup> Exalt the <u>Lord</u> in your praises as high as you may -- still he surpasses you. Exert all your <u>strength</u> when you exalt him, do not grow tired -- you <u>will</u> never come to the end.
- <sup>31</sup> Who has ever seen him to describe him? Who can glorify him as he deserves?
- 32 Many mysteries remain even greater than these, for we have seen only a few of his works,
- <sup>33</sup> the <u>Lord</u> himself having created all things and given <u>wisdom</u> to those who are devout.

## Ecclesiasticus 44: 1-15

- <sup>1</sup> Next let us praise illustrious men, our ancestors in their successive generations.
- <sup>2</sup> The <u>Lord</u> has created an abundance of glory, and displayed his greatness from earliest times.
- <sup>3</sup> Some wielded authority as <u>kings</u> and were renowned for their strength; others were intelligent advisers and uttered prophetic sayings.
- <sup>4</sup> Others directed the people by their advice, by their understanding of the popular mind, and by the wise words of their teaching;
- <sup>5</sup> others composed musical melodies and set down ballads;

- <sup>6</sup> others were rich and powerful, living peacefully in their homes.
- <sup>7</sup> All these were honoured by their contemporaries and were the glory of their day.
- <sup>8</sup> Some of them left a name behind them, so that their praises are still sung.
- <sup>9</sup> While others have left no memory, and disappeared as though they had not existed. They are now as though they had never been, and so too, their <u>children</u> after them.
- <sup>10</sup> But here is a list of illustrious men whose <u>good</u> works have not been forgotten.
- <sup>11</sup> In their descendants they find a rich inheritance, their posterity.
- <sup>12</sup> Their descendants stand by the commandments and, thanks to them, so do their children's children.
- <sup>13</sup> Their offspring <u>will</u> last for ever, their <u>glory</u> <u>will</u> not fade.
- <sup>14</sup> Their bodies have been buried in peace, and their name lives on for all generations.
- <sup>15</sup> The peoples <u>will</u> proclaim their wisdom, the assembly <u>will</u> celebrate their praises.

# Ecclesiasticus 50: 1; 11-24

- <sup>1</sup> It was the High <u>Priest</u> Simon son of <u>Onias</u> who repaired the <u>Temple</u> during his lifetime and in his day fortified the sanctuary.
- <sup>11</sup> when he took his <u>ceremonial</u> robe and put on his magnificent ornaments, when he went up to the holy altar and filled the <u>sanctuary</u> precincts with his grandeur;
- <sup>12</sup> when he received the portions from the hands of the priests, himself standing by the altar hearth, crowned with the circle of his brothers, as a <u>cedar</u> of <u>Lebanon</u> is by its foliage, as though surrounded by the trunks of palm trees.
- <sup>13</sup> When all the sons of <u>Aaron</u> in their glory, with the <u>offerings</u> of the <u>Lord</u> in their hands, stood before the whole assembly of Israel,
- <sup>14</sup> while he completed the <u>rites</u> at the altars, nobly presenting the <u>offerings</u> to the Almighty, Most High!
- <sup>15</sup> He would reach out his hand to the cup and pour a libation of wine, pouring it at the foot of the altar, a fragrance pleasing to the Most High, King of All;
- <sup>16</sup> then the sons of <u>Aaron</u> would shout and blow their metal trumpets, making a mighty sound ring out as a reminder before the Most High;
- <sup>17</sup> and immediately the people all together would fall on their faces to the ground, in <u>adoration</u> of their Lord, the Almighty, <u>God</u> Most High,
- <sup>18</sup> and with the cantors chanting their hymns of praise. Sweet was the melody of all these voices,
- <sup>19</sup> as the people pleaded with the <u>Lord</u> Most High and prayed in the presence of the Merciful, until the service of the <u>Lord</u> was completed and the <u>ceremony</u> at an end.
- <sup>20</sup> Then he would come down and raise his hands over the whole assembly of the Israelites, to give them the Lord's <u>blessing</u> from his lips, being privileged to pronounce his name;
- <sup>21</sup> and once again the people would bow low to receive the <u>blessing</u> of the Most High.

- <sup>22</sup> And now bless the <u>God</u> of all things, the doer of great deeds everywhere, who has exalted our days from the womb and has acted mercifully towards us.
- <sup>23</sup> May he grant us cheerful hearts and bring peace in our time, in Israel for ages on ages.
- <sup>24</sup> May his mercy be faithfully with us, may he redeem us in our own times!

## **Ecclesiasticus 51: 1-12**

- <sup>1</sup> I shall give thanks to you, <u>Lord</u> and King, and praise you, <u>God</u> my Saviour, I give thanks to your name;
- <sup>2</sup> for you have been my guard and support and redeemed my body from destruction, from the snare of the <u>lying</u> tongue, from lips that fabricate falsehood; in the presence of my assailants, you were on my side; you have been my support, you have redeemed me,
- <sup>3</sup> true to your abounding kindness -- and the greatness of your name -- you liberated me from the fangs of those seeking to devour me, from the clutches of those seeking my life, from the many <u>ordeals</u> which I have endured,
- <sup>4</sup> from the stifling heat which hemmed me in, from the heart of a fire which I had not kindled,
- <sup>5</sup> from deep in the belly of Sheol,
- <sup>6</sup> treacherous denunciations to the king. My <u>soul</u> has been close to death, my <u>life</u> had gone down to the brink of Sheol.
- <sup>7</sup> I was completely surrounded, there was no one to help me; I looked for someone to help me, there was no one.
- <sup>8</sup> Then I remembered your mercy, Lord, and your deeds from earliest times, how you deliver those who wait for you patiently, and save them from the clutches of their enemies.
- <sup>9</sup> And I sent up my plea from the earth, I begged to be delivered from death.
- <sup>10</sup> I called on the Lord, the father of my Lord, 'Do not <u>desert</u> me in the days of ordeal, in the days of the proud, when we are helpless. I shall praise your name unceasingly and gratefully sing its praises.'
- $^{11}$  And my plea was heard, for you saved me from destruction, you delivered me from that  $\underline{\text{time}}$  of evil.
- $^{\rm 12}$  And therefore I shall thank you and praise you, and bless the name of the Lord.