ORDER

OF THE

HOLY MASS

****

Season of Epiphany

“Walking

in

Kingdom Understanding”

The Sixth Sunday

After Epiphany

Processional

**Please stand.**

BEHOLD THE CHRIST!

*Chorus)*

*Behold the Christ, radiance of the glory of God!*

*Behold the Christ, the Light of the world!*

*Very God of very God, made Man to dwell with us.*

*Christ in us, the hope of glory!*

*Verse)*

*Once we were without Christ, strangers to God’s promise.*

*But it was God in Christ Who brought us back to Him.*

*It’s no longer we who live, but Christ Who lives in us.*

*In Him we live and move and have our being.*

Acclamation

The Ministers face the Presider, while the Presider faces the people and proclaims:

**Presider: Blessed be God: Father, Son, and Holy Spirit.**

*People: And blessed be His kingdom, now and forever.*

Collect for Purity

**Presider: Let us pray.**

Clergy face the Altar. Miter off.

**Almighty God, to You all hearts are open,**

**all desires known, and from You no secrets are hid.**

**Cleanse the thoughts of our hearts ✠**

**by the inspiration of Your Holy Spirit,**

**that we may perfectly love You**

**and worthily magnify Your holy Name;**

**through Christ our Lord.**

***All: Amen.***

Penitential Rite

The Summary of the Law and the Invitation to Confession are spoken by the Deacon in a high mass.

Deacon faces the people.

Summary of the Law

**Deacon: Jesus said, “The first Commandment is this:**

**Hear, O Israel: the Lord our God, the Lord is One. Love the Lord Your God with all your heart, with all your soul, with all your mind, and with all your strength.**

**The second is this: Love your neighbor as yourself. There is no other commandment greater than these.**

**Deacon: Dearly beloved, let us come into the presence of the Almighty God, praying together as we kneel:**

Deacon faces the Altar. All kneel. Deacon leads the prayer, in unison:

Confession

***All: Most merciful God, I confess that I have sinned against You in thought, word, and deed, by what I have done, and by what I have left undone. I have not loved You with my whole heart; I have not loved my neighbors as myself. I am truly sorry and I humbly repent. For the sake of Your Son Jesus Christ, have mercy on me and forgive me; that I may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.***

Absolution

Presider faces the people.

**Presider: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, Strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.**

***All: Amen.***

**Please stand.**

Glory in the Highest (*Gloria in Excelsis*)

The Presider censes the Altar and then the Deacon of the Mass censes the Ministers.

**GLORIA IN EXCELSIS**

*Chorus)*

*Glory be to God on high,*

*and on earth peace, good will towards men.*

*(Repeat)*

*1) We praise, Thee, we bless Thee,*

*we worship Thee, we glorify Thee,*

*we give thanks to Thee for Thy great glory,*

*O Lord God, heavenly King, God the Father Almighty.*

*2) O Lord, the only-begotten Son, Jesus Christ;*

*O Lord God, Lamb of God, Son of the Father,*

*Who takest away the sin of the world,*

*have mercy upon us.*

*Thou Who sittest at the right hand of God the Father:*

*receive our prayer.*

*3) For Thou only art holy, Thou only art the Lord,*

*Thou only, O Christ;*

*with the Holy Ghost, Art Most High*

*in the glory of God the Father. Amen.*

*Coda)*

*Glory be to God on high!*

Collect of the Day (Epiphany 6 CEC)

Presider faces the people.

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Let us pray.**

Presider and Ministers face the Altar.

The Collect Of The Day is taken from the preceding Sunday or the preceding Feast Day, whichever is nearer to the current date.

**Presider: O God, the strength of all who put their trust in You: Mercifully accept our prayers; and because in our weakness we can do nothing good without You, give us the help of Your grace, that in keeping Your commandments we may please You both in will and deed; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.**

***All: Amen.***

Presider goes to the back of the Altar, kisses it, and goes to his chair.

**Please be seated.**

Liturgy of the Word

**Please be seated.**

First Proclamation

Proclaimer: A Proclamation of the Word of God from the book of the prophet Jeremiah, Chapter
Seventeen.

Jeremiah 17: 5-10

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

Responsorial Psalm: Psalm 1

Proclaimer: Please stand for the Responsorial Psalm, which is Psalm One.

All stand and the Proclaimer leads the people in the Responsorial Psalm followed by the *Gloria Patri*.

Proclaimer: How blessed is the man who does not walk in the counsel of the wicked, nor stand in the path of sinners, nor sit in the seat of scoffers!

*People: But his delight is in the law of the Lord, and in His law he meditates day and night.*

Proclaimer: He will be like a tree firmly planted by streams of water, which yields its fruit in its season and its leaf does not wither; and in whatever he does, he prospers.

*People: The wicked are not so, but they are like chaff which the wind drives away.*

Proclaimer: Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous.

*People: For the Lord knows the way of the righteous, but the way of the wicked will perish.*

*Gloria Patri* (BCP, Rite II)

The *Gloria Patri* may be spoken or sung in unison. The Proclaimer and Altar Ministers remain in their places, face the Altar, and bow.

***All: Glory to the Father, and to the Son, and to the Holy Spirit:* ✠**

***As it was in the beginning, is now, and will be forever. Amen.***

A Choral Response may be sung here.

HYMN:

I LOVE YOUR KINGDOM

*1) I love Your kingdom, Lord, the house of Your abode;*

*The Church our blest Redeemer*

*saved with His own precious blood.*

*2) I love Your Church, O God -- Her walls before You stand;*

*Dear as the apple of Your eye, and held within Your hand.*

*3) For her my tears shall fall, for her my prayers ascend;*

*To her my cares and toils be given `til all concerns shall end.*

*4) Sure as Your truth shall last, to Zion shall be given;*

*The brightest glories earth can yield,*

*And brighter joys of heaven. AMEN!*

**Please be seated.**

Second Proclamation

Proclaimer: A Proclamation of the Word of God from the First letter of St. Paul to the Church at Corinth, Chapter Fifteen.

1 Corinthians 15: 12-20

The proclaimer reads the second appointed lesson of the day.

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

**Please stand.**

Gradual Verse

Proclaimer: I am not ashamed of the Gospel, for it is the power of God for salvation to everyone who believes.

Miter On. Bless the Gospel Proclaimer.

Gradual Hymn

**FOREVER, O LORD**

*(David Morris; c. Hosanna! Music)*

*Verse)*

*Forever, O Lord, Your Word is settled in heaven;*

*Your faithfulness, Lord, continues to all generations.*

*Chorus)*

 *Your covenant magnified, exalted along with Your holy Name.*

*Rejoicing in promises, I meditate on all Your righteous ways!*

*I lift up my hands and praise the power of Your commands.*

*Forever, O Lord, Your Word shall stand!*

*Forever, O Lord, Your Word shall stand!*

Gospel Acclamation

Miter Off.

Deacon: The Lord be with you.

*People: And with your spirit.*

Deacon: May the Lord be on our **✠** minds, on our **✠** lips, and on our **✠** hearts as we hear **✠** His Holy Gospel.

 The Holy Gospel of our Lord Jesus Christ according to Saint Luke, Chapter Six.

*People: Glory to You, Lord Christ!*

Gospel Proclamation

The appointed Gospel is read by a Deacon.

Luke 6: 19 – 26

*Deacon: The Gospel of the Lord.*

***People: Praise to You, Lord Christ!***

All sit.

Homily

**Please stand.**

Nicene Creed

***All: We believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things: visible and invisible.***

***And in one Lord, Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds;***

***God of God, Light of Light, very God of very God***

***begotten, not made, being of one substance with the Father;***

***by Whom all things were made;***

***Who for us men and for our salvation came down from Heaven;***

***and was incarnate by the Holy Spirit and the Virgin Mary, and was made man;***

***And was crucified also for us under Pontius Pilate;***

***He suffered death and was buried, and rose again on the third day, in accordance with the Scriptures;***

***and ascended into Heaven, and is seated on the right hand of the Father;***

***and He shall come again, with glory, to judge the living and the dead;***

***Whose Kingdom shall have no end.***

***And we believe in the Holy Spirit the Lord, and Giver of Life, Who proceeds from the Father;***

***Who with the Father and the Son together is worshiped and glorified;***

***Who has spoken through the prophets.***

***And we believe one holy catholic and apostolic Church;***

***We acknowledge one baptism for the remission of sins;***

***and we look for the resurrection of the dead, and the life of the world to come. Amen.* ✠**

Prayers of the People Form VI CEC

The Deacon leads the Prayers of the People. The Minister can be any other person.

Deacon: In peace, we pray to You, Lord God.

Minister: For all people in their daily life and work;

*People: For our families, friends, and neighbors, and for those who are alone.*

Minister: For this community, the nation, and the world;

*People: For all who work for justice, freedom, and peace, especially President Duterte.*

Minister: For the just and proper use of Your creation;

*People: For the victims of hunger, fear, injustice, and oppression.*

Minister: For all who are in danger, sorrow, or any kind of trouble;

*People: For those who minister to the sick, the friendless, and the needy.*

Minister: For the peace and unity of the Church of God;

*People: For all who proclaim the Gospel, and all who seek the Truth.*

Minister: For Craig our Patriarch, Ricardo our Primate, and Ariel our Bishop; and for all bishops and other ministers;

*People: For all who serve You in Your Church.*

Minister: For the special needs and concerns of this congregation:

The people may lift up the names of those in special need.

Minister: Hear us, Lord;

*People: For Your mercy is great.*

Minister: We thank You, Lord,

*People: For all the blessings of this life.*

The people may add their own thanksgivings.

Minister: We exalt You, O God our King;

*People: And praise Your Name forever and ever.*

Minister: We pray for all who have died,

*People: That they may have a place in Your eternal Kingdom.*

The people may add their own petitions.

Minister: Lord, let Your lovingkindness be upon them;

*People: Who put their trust in You.*

The Presider may invite the people to offer extemporaneous prayers as the Holy Spirit leads.

After the extemporaneous prayers, the Presider leads the Corporate Petition, as follows:

**Presider: Let us lift up to God the Corporate Petition:**

Corporate Petition

***Almighty God and King,***

***our dwelling place in all generations,***

***owner of the earth and all it contains:***

***Grant unto us our allotted inheritance, we pray,***

***and the grace to build upon it***

***facilities in which Your people,***

***being restored in Your image***

***and ever-growing in love for You,***

***might become a habitation of Your presence***

***and ministers of Your life,***

***to the glory of Jesus Christ our Lord;***

***Who lives and reigns together with You***

***and the Holy Spirit, one God,***

***now and forever.*** ***Amen.***

Concluding Collect

**Presider: We praise You, Sovereign Lord, for the blessing given to those who place their trust not in man, but rather in the One in Whom eternal joy abides; even Jesus Christ the Lord.**

***All: Amen.***

Peace

**Presider: The peace of the Lord be always with you.**

*People: And with your spirit.*

**Presider: Let us offer one another a sign of God’s peace.**

Worship in Psalms,

Hymns,

and Spiritual Songs:

The Sacrifice

of Praise

The Offertory:

The Sacrifice

of Ourselves

OFFER UP

*Verse)*

*Offer up to the Lord all the glory,*

 *All the glory that's due His Name;*

*For He alone is worthy, He alone is worthy of praise! (Repeat)*

*Chorus)*

*Sing and clap before the Lord,*

 *for it is good to give thanks to Him;*

*Make a joyful noise and celebrate, for He is worthy of praise!*

*Coda)*

*For He is worthy of praise!*

*For He is worthy of praise!*

THINE IS THE KINGDOM

*Chorus)*

*Thine is the Kingdom, Thine is the power,*

*Thine is the glory forever and ever;*

*Thine is the Kingdom, Thine is the power,*

*Thine is the glory forever. Amen.*

*1)*

 *There will never be an end*

*of His ever-increasing Kingdom,*

*There will always be an ever-increasing peace;*

*And the government*

*shall be upon His shoulders,*

*There will never be an end,*

*there will never be an end,*

*There will always be*

*an ever-increasing Kingdom.*

*2)*

*He delivered us from sin,*

*He set us free from darkness*

*And translated us into the Kingdom of light;*

*God empowered us to be His witnesses*

*To proclaim His Kingdom's come*

*And pray His will be done on earth.*

*There will always be*

*an ever-increasing Kingdom.*

WE BELIEVE IN GOD

*(Fr. Nelson Tantoco and Fr. Dino Jorvina;*

*c. Cathedral of the King)*

*Chorus)*

*We believe in God. (Maker of all things!)*

*We believe in Him. (Know no fear!)*

*We believe in God and the power of His Name.*

*Hid with Christ in Him, we put all trust in Him.*

*We believe in God!*

*We believe in God . (Source of all life!)*

*We believe in Him. (Death, put to flight!)*

*We believe in God and the power of His Word.*

*Hid with Christ in Him, we put all trust in Him.*

*We believe in God!*

*Verse)*

*Honey comes out of roaring lions,*

*No hair is singed in fiery trials.*

*No chains nor stocks have kept us bound.*

*If God be for us, who can be against us?*

*He is our Redeemer. We believe in God!*

*Coda)*

*We believe in God! (Repeat as desired)*

*Hid with Christ in Him, we put all trust in Him.*

*WE BELIEVE IN GOD!*

GREATER IS HE

*Greater is He Who is within me than he that is in the world*

*Greater is He Who is within me than he that is in the world*

*Greater than angels or powers,*

*Greater than this life or death,*

*Greater is He, Greater is He,*

*Greater is Christ my Lord!*

MAY THE WORDS OF MY MOUTH

*1)*

*May the words of my mouth, and the thoughts of my heart*

*Bless Your Name, bless Your Name, Jesus.*

*And the deeds of the day, and the truth in my way,*

*Speak of You, speak of You, Jesus.*

*Chorus)*

*For this is what I’m glad to do,*

*It’s time to live a life of love that pleases You.*

*And I will give my all to You,*

*Surrender everything I have and follow You, I’ll follow You.*

*2) Lord will You be my vision, Lord will You be my Guide?*

*Be my hope, be my life, and the Way.*

*And I’ll look not for riches, nor praises on the earth,*

*Only You’ll be the first in my heart.*

*Bridge)*

*I will follow, I will follow You,*

*I will follow, I will follow You,*

*I will follow, I will follow You, I will follow, I will follow You.*

PRINCE OF PEACE

*Verse)*

*Prince of Peace You are,*

*You're the Bright and Morning Star;*

*Wond'rous royal King: You have made my heart to sing.*

*Chorus)*

*I worship You in spirit and in truth,*

*Lifting my praise Your Name in song I raise;*

*I give to You my life, I offer up my sacrifice;*

*I pledge my love to You, My God and King!*

*Coda/End)*

*My God and King! (x2)*

The Lesser Doxology may be sung in a high mass, during which time the Presider censes the gifts.

After the Altar and Gifts have been censes by the Presider, the Deacon censes the Ministers, then all of the people.

Then Presider censes the front of the Altar and the Ministers again.

Lesser Doxology

*(Traditional)*

*(Words and Music By: Thomas Ken)*

*(Attributed To Louis Bourgeois)*

*Praise God from Whom all blessings flow,*

*Praise Him all creatures here below;*

*Praise Him above, ye heavenly Host:*

*Praise Father, Son and Holy Ghost!*

*AMEN!*

Preparation of the Gifts

Standing behind the Altar, the Presider takes the paten with the bread or a large host, and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation. For through Your goodness we have received the bread we offer You: fruit of the earth and work of human hands, it will become the Body of Christ.**

*People: Blessed be God forever.*

While pouring a small amount of water into the chalice and flagon, the Presider says quietly:

**Presider: By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.**

Then the Presider takes the chalice and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we have received the wine we offer You, fruit of the vine and work of human hands; it will become the Blood of Christ.**

*People: Blessed be God forever.*

Then the Presider takes an offering basket or bag, and while holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we bring these tithes and offerings before You. They will be used in Your church for the work You have set before us and the furthering of Your kingdom.**

Presider places the offering below the altar, then washes his hands, quietly saying:

**Presider: Wash me, O Lord, from my iniquity and cleanse me from my sin.**

Exhortation To Pray (*Orate fratres*)

The Presider returns to the center of the altar, faces the people, and says:

**Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.**

*People: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.*

***All: Amen.***

Great Thanksgiving

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Lift up your hearts.**

*People: We lift them up to the Lord.*

**Presider: Let us give thanks to the Lord our God.**

*People: It is right to give Him thanks and praise.*

Preface Epiphany

The priest continues the preface with hands extended:

**Presider: It is truly right and just, our duty and our salvation, always and everywhere to give You thanks, Lord, holy Father, almighty and eternal God.**

**For [today] You have revealed the mystery of our salvation in Christ as a light for the nations, and, when He appeared in our mortal nature, You made us new by the glory of His immortal nature.**

**And so, with angels and archangels, with thrones and dominions, and with all the hosts and powers of heaven, we sing the hymn of Your glory, as without end we acclaim:**

Sanctus Benedictus

**

Eucharistic Prayer II CEC

**Please kneel.**

Invocation of the Holy Spirit

The Presider raises his hands above the Altar, then lowers them down above the offerings. While making the sign of the cross once over both the bread and chalice, he says with hands extended:

**Presider: You are indeed holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down Your Spirit upon them like dewfall: so that they may become for us the ✠ Body and Blood of our Lord, Jesus Christ.**

The Presider joins his hands.

Words of Institution

The words of the Lord in the following formulas should be spoken clearly and distinctly, as their meaning demands.

**Presider: Before He was given up to death, a death He freely accepted, He took bread and gave You thanks. He broke the bread, gave it to His disciples, and said:**

 **“Take, eat: This is My Body, which is given for you. Do this for the remembrance of Me.”**

The Presider shows the consecrated host to the people, places it on the paten, and bows or genuflects in adoration.

The Presider continues:

**Presider: When supper was ended, He took the cup. Again He gave You thanks and praise, gave the cup to His disciples, and said:**

**“Drink this, all of you: This is My Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me.”**

The Presider shows the consecrated chalice to the people, places it on the corporal, and bows or genuflects in adoration.

**Please stand.**

**Please stand.**

Mystery of Faith

Then, with hands extended, the Presider says:

**Presider: Let us proclaim the mystery of faith:**

Then all sing or say:

***All: Christ has died,***

***Christ is risen,***

***Christ will come again.***

Prayer for the Church

Then with hands extended, the Presider says:

**Presider: In memory of His death and resurrection, we offer You, Father, this life-giving bread, this saving cup. We thank You for counting us worthy to stand in Your presence and serve You. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.**

**Lord, remember Your church throughout the world; make us grow in love, together with our Patriarch, Craig, our Primate, Ricardo, our Bishop, Ariel, and all the clergy.**

**Remember those for whom we now pray \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

He prays for them briefly with hands joined.

Then, with hands extended, he continues:

**Presider: Draw our hearts to remember the poor and broken. As we receive the Body and Blood of Jesus may we be transformed to become the Body of Christ to the world.**

**Have mercy on us all; make us worthy to share eternal life with Blessed Mary, the mother of our Lord and Savior Jesus Christ, Joseph, her husband, and with the apostles, martyrs, and all the saints (especially \_\_\_\_\_\_\_\_\_\_\_\_\_). May we praise You in union with them and give You glory through Your Son, Jesus Christ.**

Great Doxology and Great Amen

The Presider takes the chalice and the host, and lifting them up, says:

**Presider: By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, Almighty Father, now and forever.**

The people respond:

*People: AMEN.*

The Lord’s Prayer

The Presider continues:

**Presider: And now as our Savior Christ taught us, we are bold to pray.**

THE LORD'S PRAYER

*(Traditional)*

*Our Father, Who art in heaven,*

*hollowed be Thy Name.*

*Thy kingdom come, Thy will be done*

*on earth, as it is in heaven.*

*Give us this day our daily bread,*

*And forgive us our debts,*

*as we forgive our debtors.*

*And lead us not into temptation*

*But deliver us from evil.*

*For Thine is the kingdom, and the power,*

 *and the glory forever.*

*AMEN!*

Breaking of the Bread

The Presider breaks the consecrated host in half, then breaks off a small piece and places it in the chalice.

Christ our Passover (*Pascha Nostrum*)

The Christ our Passover (*Pascha Nostrum*) may be spoken or sung in unison, or antiphonally by the Presider and the People.

**Presider: Hallelujah!**

**Christ our Passover is sacrificed for us!**

*People: Therefore, let us keep the feast. Hallelujah!*

**- or –** *Pascha Nostrum*

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Invitation to Communion

The Presider elevates the host and the chalice together, saying:

**Presider: Behold the Lamb of God, behold Him Who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.**

*People*: *Lord, I am not worthy that You should enter under my roof, but say only the word and my soul shall be healed.*

**Presider: The gifts of God for the people of God:**

**Take them in remembrance that Jesus died for you, and feed on Him in your hearts with thanksgiving.**

The Ministration of Communion

LET US BREAK BREAD

(American Folk Melody)

*1)*

*Let us break bread together on our knees,*

*Let us break bread together on our knees;*

*When I fall on my knees, with my face to the rising sun!*

*O Lord, have mercy on me.*

*2)*

*Let us take the cup together on our knees,*

*Let us take the cup together on our knees;*

*When I fall on my knees, with my face to the rising sun!*

*O Lord, have mercy on me.*

*3)*

*Let us praise the Lord together on our knees,*

*Let us praise the Lord together on our knees,*

*When I fall on my knees, with my face to the rising sun!*

*O Lord, have mercy on me.*

YOU ARE MY ALL IN ALL

*1)
You are my strength when I am weak,
You are the treasure that I seek.
You are my All in All
Seeking You as a precious jewel,
Lord, to give up I'd be a fool;
You are my All in All*

*Chorus)
Jesus, Lamb of God, worthy is Your Name!
Jesus, Lamb of God, worthy is Your Name!*

*2)
Taking my sin, my guilt, my shame,
Rising again, I bless Your Name;
You are my All in All.
When I fall down, You pick me up,
When I am dry, You fill my cup;
You are my All in All.*

Post-Communion Prayer

**Presider: Let us pray.**

***All: Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom.***

***And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord.***

***To him, to You, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

Blessing

Miter on.

**Bishop: The Lord be with you.**

*People: And with your spirit.*

**Bishop: Our help is in the Name of the Lord.**

*People: The maker of heaven and earth.*

Deacon: Bow your heads and pray for God’s blessing.

**Bishop: May He Whose second coming in power and great glory we await make you steadfast in faith, joyful in hope, and constant in love; and the blessing of God Almighty: ✠ the Father and the Son and the Holy Spirit, be with you now and forever. *Amen.***

Recessional

HERE COMES A MIRACLE

*(Ray Boltz and Steve Millikan;*

*c. Diadem Sky/Shepherd Boy)*

*Chorus)*

*Here comes a miracle! Here comes a miracle!*

*O can't you feel it in the air?*

*That look is on His face, His glory is in this place,*

*And I know a miracle is here!*

Dismissal

Deacon: Go in peace glorifying the Lord by your life.

**People: *Thanks be to God. Hallelujah! Hallelujah! Amen.*** ✠