ORDER

OF THE

HOLY MASS

Season of Ordinary Time

“Walking

in

Great Things”

Tenth Sunday in Ordinary Time

CEC Foundation Day

June 23, 2019

Processional

**Please stand.**

THE CHURCH’S ONE FOUNDATION

*1)*

*The Church's one foundation is Jesus Christ, her Lord,*

*She is His new creation by water and the Word;*

*From heav'n He came and sought her, to be His holy bride:*

*With His own blood He bought her, and for her life He died!*

*2)*

*Elect from ev'ry nation, yet one o'er all the earth,*

*Her charter of salvation: One Lord, one faith, one birth;*

*One holy Name she blesses, partakes one holy food:*

*And to one hope she presses, with every grace endued.*

*3)*

*`Mid toil and tribulation, and tumult of her war,*

*She waits the consummation of peace forevermore;*

*`Till, with the vision glorious, her longing eyes are blest:*

*And the great Church victorious, shall be the church at rest.*

*4)*

*Yet, she on earth hath union with God, the Three in One,*

*And mystic sweet communion with those whose rest is won;*

*O happy ones and holy! Lord, give us grace that we:*

*Like them, the meek and lowly, on high may dwell with Thee.*

Acclamation

The Ministers face the Presider, while the Presider faces the people and proclaims:

**Presider: Blessed be God: Father, Son, and Holy Spirit;**

*People: And blessed be His Kingdom, now and forever. Amen.*

Collect for Purity

**Presider: Let us pray.**

Clergy face the Altar. Miter off.

**Almighty God, to You all hearts are open,**

**all desires known, and from You no secrets are hid.**

**Cleanse the thoughts of our hearts ✠**

**by the inspiration of Your Holy Spirit,**

**that we may perfectly love You**

**and worthily magnify Your holy Name;**

**through Christ our Lord.**

***All: Amen.***

Penitential Rite

The Summary of the Law and the Invitation to Confession are spoken by the Deacon in a high mass.

Deacon faces the people.

Summary of the Law

**Deacon: Jesus said, “The first Commandment is this:**

**Hear, O Israel: the Lord our God, the Lord is One. Love the Lord Your God with all your heart, with all your soul, with all your mind, and with all your strength.**

**The second is this: Love your neighbor as yourself. There is no other commandment greater than these.**

**Deacon: Dearly beloved, let us come into the presence of the Almighty God, praying together as we kneel:**

Deacon faces the Altar. All kneel. Deacon leads the prayer, in unison:

Confession

***All: Most merciful God, I confess that I have sinned against You in thought, word, and deed, by what I have done, and by what I have left undone. I have not loved You with my whole heart; I have not loved my neighbors as myself. I am truly sorry and I humbly repent. For the sake of Your Son Jesus Christ, have mercy on me and forgive me; that I may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.***

Absolution

Presider faces the people.

**Presider: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, Strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.**

***All: Amen.***

**Please stand.**

Glory in the Highest (Gloria in Excelsis)

The Presider censes the Altar and then the Deacon of the Mass censes the Ministers.

*Chorus)*

*Glory be to God on high,*

*and on earth peace, good will towards men.*

*(Repeat)*

*1) We praise, Thee, we bless Thee,*

*we worship Thee, we glorify Thee,*

*we give thanks to Thee for Thy great glory,*

*O Lord God, heavenly King, God the Father Almighty. (Repeat Chorus)*

*2) O Lord, the only-begotten Son, Jesus Christ;*

*O Lord God, Lamb of God, Son of the Father,*

*Who takest away the sin of the world,*

*have mercy upon us.*

*Thou Who sittest at the right hand of God the Father:*

*Receive our prayer.*

*(Repeat Chorus)*

*3) For Thou only art holy, Thou only art the Lord,*

*Thou only, O Christ; with the Holy Ghost,*

*Art Most High in the glory of God the Father.*

*Amen.*

*(Repeat Chorus)*

*CODA) GLORY BE TO GOD ON HIGH!!!*

Collect of the Day 10th Sunday CEC

Presider faces the people.

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Let us pray.**

Presider and Ministers face the Altar.

The Collect Of The Day is taken from the preceding Sunday or the preceding Feast Day, whichever is nearer to the current date.

**Presider: Almighty and everliving God, You have established the Charismatic Episcopal Church to the glory of Your Name, and we celebrate its foundation this day. Having experienced great things these twenty-seven years, may you put a new song in our mouths as we walk in even greater things, following You along the path of convergence to the glory of Jesus Christ our Lord, Who together with You and the Holy Spirit lives and reigns, one God, world without end.**

***All: Amen.***

Presider goes to the back of the Altar, kisses it, and goes to his chair.

**Please be seated.**

Liturgy of the Word

**Please be seated.**

First Proclamation

Proclaimer: A Proclamation of the Word of God from the Book of the Prophet Isaiah, Chapter Sixty Five.

Isaiah 65: 1 – 9

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

Responsorial Psalm: Psalm 40: 1-11

Proclaimer: Please stand for the Responsorial Psalm, which is Psalm Forty.

All stand and the Proclaimer leads the people in the Responsorial Psalm followed by the *Gloria Patri*.

Proclaimer: I waited patiently for the Lord; and He inclined to me and heard my cry.

*People: He brought me up out of the pit of destruction, out of the miry clay, and He set my feet upon a rock making my footsteps firm.*

Proclaimer: He put a new song in my mouth, a song of praise to our God; many will see and fear and will trust in the Lord.

*People: How blessed is the man who has made the Lord his trust, and has not turned to the proud, nor to those who lapse into falsehood.*

Proclaimer: Many, o Lord my God, are the wonders which You have done, and Your thoughts toward us; there is none to compare with You. If I would declare and speak of them, they would be too numerous to count.

*People: Sacrifice and meal offering You have not desired; my ears You have opened; burnt offering and sin offering You have not required.*

Proclaimer: Then I said, Behold, I come; in the scroll of the book it I written of me.

*People: I delight to do Your will, O my God; Your law is within my heart.”*

Proclaimer: I have proclaimed glad tidings of righteousness in the great congregations; behold I will not restrain my lips, O Lord, You know.

*People: I have not hidden Your righteousness within my heart; I have spoken of Your faithfulness and Your salvation; I have not concealed Your lovingkindness and Your truth from the great congregation.*

Proclaimer: You, O Lord, will not withhold Your compassion from me; Your lovingkindness and Your truth will continually preserve me.

*Gloria Patri* (BCP, Rite II)

The *Gloria Patri* may be spoken or sung in unison. The Proclaimer and Altar Ministers remain in their places, face the Altar, and bow.

***All: Glory to the Father, and to the Son, and to the Holy Spirit:* ✠**

***As it was in the beginning, is now, and will be forever. Amen.***

NOT TO US, O LORD

*Chorus)*

*Not to us, O Lord, Not to us, O Lord,*

*But to Thy Name be glory,*

*to Thy Name be praise.*

*1)*

*As children of a mighty King,*

*we make our lives an offering.*

*All we have we bring to give,*

*the honor and the love*

*that You alone are worthy of.*

*2)*

*We were weak, You made us strong,*

*Gave us hope when hope was gone.*

*So when we lift our song of praise,*

*with single voice and mind our thankful hearts*

*will always say:*

**Please be seated.**

Second Proclamation

Proclaimer: A Proclamation of the Word of God from the Epistle of St. Paul to the Galatians, Chapter Three.

Galatians 3: 23 – 29

The proclaimer reads the second appointed lesson of the day.

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

**Please stand.**

Gradual Verse

Proclaimer: Prove yourselves to be children of God in the midst of a crooked and perverse generation, holding fast to the Word of life.

Miter On. Bless the Gospel Proclaimer.

Gradual Hymn

FOREVER, O LORD

*Verse)*

*Forever, O Lord, Your Word is settled in heaven;*

*Your faithfulness, Lord, continues to all generations.*

*Chorus)*

*Your covenant magnified,*

*Exalted along with Your holy Name.*

*Rejoicing in promises, I meditate on all Your righteous ways!*

*I lift up my hands and praise the power of Your commands.*

*Forever, O Lord, Your Word shall stand!*

*Forever, O Lord, Your Word shall stand!*

Gospel Acclamation

Miter Off.

Deacon: The Lord be with you.

*People: And with your spirit.*

Deacon: May the Lord be on our **✠** minds, on our **✠** lips, and on our **✠** hearts as we hear **✠** His Holy Gospel.

 The Holy Gospel of our Lord Jesus Christ according to Saint Luke, Chapter Eight.

*People: Glory to You, Lord Christ!*

Gospel Proclamation

The appointed Gospel is read by a Deacon.

Luke 8: 26 – 39

*Deacon: The Gospel of the Lord.*

***People: Praise to You, Lord Christ!***

All sit.

*Homily*

**Please stand.**

**Please stand.**

Nicene Creed

***All: We believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things: visible and invisible.***

***And in one Lord, Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds;***

***God of God, Light of Light, very God of very God***

***begotten, not made, being of one substance with the Father;***

***by Whom all things were made;***

***Who for us men and for our salvation came down from Heaven;***

***and was incarnate by the Holy Spirit and the Virgin Mary, and was made man;***

***And was crucified also for us under Pontius Pilate;***

***He suffered death and was buried, and rose again on the third day, in accordance with the Scriptures;***

***and ascended into Heaven, and is seated on the right hand of the Father;***

***and He shall come again, with glory, to judge the living and the dead;***

***Whose Kingdom shall have no end.***

***And we believe in the Holy Spirit the Lord, and Giver of Life, Who proceeds from the Father;***

***Who with the Father and the Son together is worshiped and glorified;***

***Who has spoken through the prophets.***

***And we believe one holy catholic and apostolic Church;***

***We acknowledge one baptism for the remission of sins;***

***and we look for the resurrection of the dead, and the life of the world to come. Amen.* ✠**

Prayers of the People Form VII (Made from directions in BCP)

The Deacon begins the Prayers of the People. The Minister continues.

**Deacon: Let us pray for the whole state of Christ’s Church, and for the world.**

Minister: Almighty Father, we lift before You Your holy catholic Church:

*People: That You would lead us in truth, baptize us in love, and unite us in spirit.*

Minister: We pray for her leaders, especially Bishop Craig, Bishop Ricardo, and Bishop Ariel:

*People: That they may with one voice minister Your life to Your people and the world.*

Minister: We lift before You the people of this community, this nation, and the world:

*People: That we may honor one another and serve the common good.*

Minister: We pray for our governmental leaders, especially President Duterte:

*People: That You would lead them in the ways of justice and peace.*

Minister: We lift before You all who suffer in body, mind, or spirit:

*People: That You would send Your comfort and grace upon them.*

Minister: Give to the departed eternal rest:

*People: Grant that we may share with them in Your everlasting Kingdom.*

The Presider may invite the people to offer extemporaneous prayers as the Holy Spirit leads, followed by the Corporate Petition, as follows:

**Presider: Let us lift up to God the Corporate Petition:**

Corporate Petition

***Almighty God and King,***

***our dwelling place in all generations,***

***owner of the earth and all it contains:***

***Grant unto us our allotted inheritance, we pray,***

***and the grace to build upon it***

***facilities in which Your people,***

***being restored in Your image***

***and ever-growing in love for You,***

***might become a habitation of Your presence***

***and ministers of Your life,***

***to the glory of Jesus Christ our Lord;***

***Who lives and reigns together with You***

***and the Holy Spirit, one God,***

***now and forever.*** ***Amen.***

Concluding Collect

**Presider: Blessed God, as You have filled us with Christ and clothed us with Christ, may all the world perceive within His Body the way to Christ, as we continue to live out Your Incarnation and draw all men unto You. We ask this for the sake of Jesus Christ the Lord. Amen.**

***All: Amen.***

Peace

**Presider: The peace of the Lord be always with you.**

*People: And with your spirit.*

**Presider: Let us offer one another a sign of God’s peace.**

Offertory

Presider gives the Offering Exhortation.

Worship in Psalms,

Hymns,

and Spiritual Songs:

The Sacrifice

of Praise

The Offertory:

The Sacrifice

of Ourselves

I WILL PRAISE YOU, LORD

*(Fr. Juan Carlos Bonnin / Dino M. Jorvina;*

*c. Cathedral of the King)*

*1)*

*I will praise You, Lord, everyday of my life;*

*I will give thanks to You, for You are worthy of praise.*

*May my life be a fragrant aroma before You.*

*May I walk in a manner worthy of You.*

*2)*

*I will praise You, Lord, as I fulfill my vows;*

*I will worship You, as I walk in Your ways.*

*May my life be a fragrant aroma before You;*

*May I walk in a manner worthy of You.*

PRAISE GOD ALMIGHTY

*1)*

*Praise You, Lord God Almighty,*

 *the Great Shepherd and Father of the Church.*

*You have built us on the foundation*

 *of the apostles and prophets,*

*Christ Jesus Himself being the Cornerstone.*

*Chorus)*

*Praise God Almighty! Praise God of the Church!*

*Praise God Who reigns over all.*

*Praise God Almighty! Praise God of the Church!*

*Praise God Who reigns over all.*

*2)*

*We celebrate Your love; we praise You, You are faithful.*

*You've set us apart, You set us in order.*

*We glorify Your Name: Father, Son, and Holy Spirit.*

*Your Kingdom endures forever!*

*Coda)*

*Praise God Almighty! Praise God of the Church!*

*Praise God Who reigns over all.*

AWESOME IS THE LORD MOST HIGH

*1)*

*Great are You, Lord, mighty in strength.*

*You are faithful, and You will ever be.*

*We will praise You all of our days,*

*For Your glory we offer everything.*

*Chorus)*

*Raise your hands, all ye nations,*

*Shout to God, all creation,*

*"How awesome is the Lord Most High!"*

*We will praise You together, for now and forever,*

*How awesome is the Lord Most High!*

*2) Where You send us, God, we will go,*

*You're the answer we want the world to know.*

*We will trust You, and call on Your Name,*

*Where You lead us, we'll follow all the way.*

*Bridge)*

*Hallelujah! Hallelujah!*

*How awesome is the Lord Most High!*

*Hallelujah! Hallelujah!*

*How awesome is the Lord Most High!*

BETTER IS ONE DAY (Redman)

*1)*

*How lovely is Your dwelling place, O Lord Almighty,*

*For my soul longs and even faints for you.*

*For here my heart is satisfied within Your presence.*

*I sing beneath the shadow of Your wings.*

*Chorus)*

*Better is one day in Your courts,*

*Better is one day in Your house,*

*Better is one day in Your courts than thousands elsewhere.*

*Better is one day in Your courts,*

*Better is one day in Your house,*

*Better is one day in Your courts than thousands elsewhere,*

*than thousands elsewhere.*

*2)*

*One thing I ask and I would seek: To see Your beauty,*

*To find you in the place Your glory dwells.*

*BRIDGE)*

*My heart and flesh cry out for you, the living God,*

*Your Spirit's water to my soul.*

*I've tasted and I've seen, Come once again to me,*

*I will draw near to You, I will draw near to You, to You.*

*Better is one day, better is one day,*

*Better is one day than thousands elsewhere.*

*Better is one day, better is one day,*

*Better is one day than thousands elsewhere.*

HOW LOVELY ARE THY DWELLING PLACES

*(Bin A. Soto; c. Scripture in Song)*

*Verse)*

*How lovely are Thy dwelling places*

*My soul longs for the courts of the Lord.*

*Chorus)*

*My heart and my flesh sing for joy to the living God.*

*You are my King and my God.*

GREAT IS THE LORD (McEwan)

*Verse)*

*Great is the Lord and most worthy of praise,*

*In the city of our God, the Holy place,*

*The joy of the whole earth.*

*Great is the Lord in Whom we have the victory,*

*He aids us against the enemy,*

*We bow down on our knees!*

*Chorus)*

*And Lord, we want to lift Your Name on high,*

*And Lord, we want to thank You*

*for the work You've done in our lives.*

*And Lord, we trust in Your unfailing love,*

*For You alone are God eternal*

*throughout earth and heaven above!*

The Lesser Doxology may be sung in a high mass, during which time the Presider censes the gifts.

After the Altar and Gifts have been censes by the Presider, the Deacon censes the Ministers, then all of the people.

Then Presider censes the front of the Altar and the Ministers again.

*Lesser Doxology*

*(Traditional)*

*(Words and Music By: Thomas Ken)*

*(Attributed To Louis Bourgeois)*

*Praise God from Whom all blessings flow,*

*Praise Him all creatures here below;*

*Praise Him above, ye heavenly Host:*

*Praise Father, Son and Holy Ghost!*

*AMEN!*

Preparation of the Gifts

Standing behind the Altar, the Presider takes the paten with the bread or a large host, and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation. For through Your goodness we have received the bread we offer You: fruit of the earth and work of human hands, it will become the Body of Christ.**

*People: Blessed be God forever.*

While pouring a small amount of water into the chalice and flagon, the Presider says quietly:

**Presider: By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.**

Then the Presider takes the chalice and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we have received the wine we offer You, fruit of the vine and work of human hands; it will become the Blood of Christ.**

*People: Blessed be God forever.*

Then the Presider takes an offering basket or bag, and while holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we bring these tithes and offerings before You. They will be used in Your church for the work You have set before us and the furthering of Your kingdom.**

Presider places the offering below the altar, then washes his hands, quietly saying:

**Presider: Wash me, O Lord, from my iniquity and cleanse me from my sin.**

Exhortation To Pray (Orate fratres)

The Presider returns to the center of the altar, faces the people, and says:

**Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.**

*People: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.*

***All: Amen.***

Great Thanksgiving

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Lift up your hearts.**

*People: We lift them up to the Lord.*

**Presider: Let us give thanks to the Lord our God.**

*People: It is right to give Him thanks and praise.*

Preface Ordinary Time CEC

The priest continues the preface with hands extended:

**Presider: Father, all powerful and everliving God, we do well always and everywhere to give You thanks. When we Your children sinned and wandered from Your friendship, You reunited us with Yourself through the blood of Your Son and the power of the Holy Spirit.**

**You gather us into Your Church to be one, as You, Father, are one with Your Son and the Holy Spirit. You call us to be Your people, to praise Your wisdom in all Your works. You make us the body of Christ and the dwelling place of the Holy Spirit.**

**In our joy we sing to Your glory with all the choirs of angels:**

Sanctus Benedictus

**

Eucharistic Prayer VIII CEC

The presider, with hands extended, says:

**Presider: We give You praise, Father most holy, for You are great and You have fashioned all Your works in wisdom and in love. You formed man in Your own image and entrusted the whole world to his care, so that in serving You alone, the Creator, He might have dominion over all creatures.**

**And when through disobedience he had lost Your friendship, You did not abandon him to the domain of death. For You came in mercy to the aid of all, so that those who seek might find You. Time and again You offered them covenants and through the prophets taught them to look forward to salvation.**

**And You so loved the world, Father most holy, that in the fullness of time You sent Your only begotten Son to be our Savior. Made incarnate by the Holy Spirit and born of the Virgin Mary, He shared our human nature in all things but sin. To the poor He proclaimed the good news of salvation, to prisoners, freedom, and to the sorrowful of heart, joy. To accomplish Your plan, He gave himself up to death, and rising from the dead, He destroyed death and restored life.**

**Presider: And that we might live no longer for ourselves but for Him who died and rose again for us, He sent the Holy Spirit from You, Father, as the first fruits for those who believe, so that, bringing to perfection His work in the world, He might sanctify creation to the full.**

**Please kneel.**

Invocation of the Holy Spirit

The Presider raises his hands above the Altar, then lowers them down above the offerings. While making the sign of the cross once over both the bread and chalice, he says:

**Presider: Therefore, O Lord, we pray: may this same Holy Spirit graciously sanctify these ✠ offerings, that they may become the ✠ Body and ✠ Blood of our Lord Jesus Christ, for the celebration of this great mystery, which He himself left us as an eternal covenant.**

The Presider joins his hands.

Words of Institution

The words of the Lord in the following formulas should be spoken clearly and distinctly, as their meaning demands.

**Presider: For when the hour had come for Him to be glorified by You, Father most holy, having loved His own who were in the world, He loved them to the end. And while they were at supper He took bread, blessed and broke it, and gave it to His disciples, saying:**

 **“Take, eat: This is My Body, which is given for you. Do this for the remembrance of Me.”**

The Presider shows the consecrated host to the people, places it on the paten, and bows or genuflects in adoration.

The Presider continues:

**Presider: In a similar way, taking the cup filled with the fruit of the vine, He gave thanks and gave the cup to His disciples, saying:**

**“Drink this, all of you: This is My Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me.”**

The Presider shows the consecrated chalice to the people, places it on the corporal, and bows or genuflects in adoration.

**Please stand.**

**Please stand.**

Mystery of Faith

Then, with hands extended, the Presider says:

**Presider: Let us proclaim the mystery of faith:**

Then all sing or say:

***All: Christ has died,***

***Christ is risen,***

***Christ will come again.***

Prayer for the Church

Then with hands extended, the Presider says:

**Presider: Therefore, O Lord, as we now celebrate the memorial of our redemption, we remember Christ’s death and His descent to the realm of the dead. We proclaim His resurrection and His ascension to Your right hand, and, as we await His coming in glory, we offer You His Body and Blood.**

**Look, O Lord, upon the sacrifice of praise and thanksgiving which You Yourself have provided for Your church, and grant in Your loving kindness to all who partake of this one bread and one cup that, gathered into one body by the Holy Spirit, they may truly become a living sacrifice in Christ to the praise of Your glory.**

**Presider: Therefore, Lord, remember now your servant Craig, our Patriarch, Ricardo, our Primate, Ariel, our Bishop, and the whole order of Bishops. Remember all the clergy, especially those who take part in the offering, as well as your people gathered here before you, seeking you with sincere hearts.**

The Presider prays for them briefly with hands joined. Then, with hands extended, he continues:

**Presider: To all of us, Your children, grant, O merciful Father, that we may enter into a heavenly inheritance with the Blessed Virgin Mary, Mother of God, and with Your apostles and saints in Your kingdom. There, with the whole of creation freed from the corruption of sin and death, may we glorify You through Christ our Lord,**

The Presider joins his hands.

**through whom You bestow on the world all that is good.**

Great Doxology and Great Amen

The Presider takes the chalice and the host, and lifting them up, says:

**Presider: By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, Almighty Father, now and forever.**

The people respond:

*People: AMEN.*

The Lord’s Prayer

The Presider continues:

**Presider: And now as our Savior Christ taught us, we are bold to pray.**

THE LORD’S PRAYER

*Our Father, Who art in heaven,*

*Hallowed be Thy Name;*

*Thy kingdom come;*

*Thy will be done on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*As we forgive those who trespass against us.*

*And lead us not into temptation,*

*But deliver us from evil.*

*For Thine is the Kingdom, and the power,*

*And the glory; forever, and ever.*

*AMEN.* ✠

Breaking of the Bread

The Presider breaks the consecrated host in half, then breaks off a small piece and places it in the chalice.

Christ our Passover (Pascha Nostrum)

The Christ our Passover (*Pascha Nostrum*) may be spoken or sung in unison, or antiphonally by the Presider and the People.

**Presider: Hallelujah!**

**Christ our Passover is sacrificed for us!**

*People: Therefore, let us keep the feast. Hallelujah!*

**- or –** Pascha Nostrum

****

Invitation to Communion

The Presider elevates the host and the chalice together, saying:

**Presider: Behold the Lamb of God, behold Him Who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.**

*People*: *Lord, I am not worthy that You should enter under my roof, but say only the word and my soul shall be healed.*

**Presider: The gifts of God for the people of God:**

**Take them in remembrance that Jesus died for you, and feed on Him in your hearts with thanksgiving.**

The Ministration of Communion

ONE BREAD, ONE BODY

*Chorus)*

*One bread, one body, one Lord of all;*

*One cup of blessing which we bless,*

*And we, though many, throughout the earth,*

*We are one body in this one Lord.*

*1)*

*Gentile or Jew,*

*servant or free,*

*woman or man,*

*no more.*

*2)*

*Many the gifts,*

*many the works,*

*one in the Lord of all.*

*3)*

*Grain for the fields,*

*scattered and grown,*

*gathered to one for all.*

LET US RAISE THE BANNER OF THE LORD

*Verse)*

*He is our joy, our glory and our strength.*

*He is our victory, our hope.*

*He is the Mighty One, the God, Who reigns forever.*

*Let us raise the banner of the Lord.*

*Chorus)*

*Let us raise the banner of the Lord!*

*Let us raise the banner of the Lord!*

*He has won the victory, trampled down the enemy.*

*Let us raise the banner of the Lord.*

Post-Communion Prayer

**Presider: Let us pray.**

***All: Almighty and everliving God, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom.***

***And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord.***

***To him, to You, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

Blessing

Miter on.

**Bishop: The Lord be with you.**

*People: And with your spirit.*

**Bishop: Our help is in the Name of the Lord.**

*People: The maker of heaven and earth.*

Deacon: Bow your heads and pray for God’s blessing.

**Bishop: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ our Lord; and the blessing of God Almighty: ✠ the Father and the Son and the Holy Spirit, be with you now and forever.**

***Amen*.**

Recessional

NON NOBIS DOMINE

*Non nobis Domine, Domine,*

*Non nobis Domine;*

*Sed Nomini, sed Nomini.*

*Tuo da gloriam!*

*END)*

*Tuo da gloriam!*

Dismissal

Deacon: Go in peace glorifying the Lord by your life.

**People: *Thanks be to God. Hallelujah! Hallelujah! Amen.*** ✠