ORDER

OF THE

HOLY MASS

****

Palm Sunday

“The Glory

Of His Humility”

Palm Sunday

March 28, 2021

Processional

**Please stand**

**HOSANNA!**

*Hosanna! Hosanna! Hosanna! Hosanna! (2x)*

*Blessed is the King Who comes in the Name of the Lord! (2x)*

*Hosanna! Hosanna! Hosanna! Hosanna! (2x)*

**HOSANNA!**

*Hosanna! Hosanna!*

*Blessed is He Who comes in the Name of the Lord! (Repeat)*

Acclamation

The Ministers face the Presider, while the Presider faces the people and proclaims:

**Presider: Blessed is the King Who comes in the Name of the Lord!**

*People: Peace in heaven and glory in the highest!*

Invocation

**Presider:** **Dear friends in Christ, for five weeks of Lent we have been preparing, by works of charity and self-sacrifice, for the celebration of our Lord’s Paschal mystery.**

 **Today we come together to begin this solemn celebration in union with the whole Church throughout the world. Christ entered into triumph into His own city, to complete His work as our Messiah: to suffer, to die, and to rise again.**

**Let us remember with devotion this entry which began His saving work and follow Him with a lively faith. United with Him in His suffering on the cross, may we share His resurrection and new life.**

Collect of the Day Palm Sunday Lent CEC

Presider faces the people.

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Let us pray.**

Presider and Ministers face the Altar.

**Presider: Almighty and ever living God, in Your tender love for the human race You sent Your Son our Savior Jesus Christ to take upon Himself our nature, and to suffer death upon the cross, giving us the example of His great humility: Mercifully grant that we may walk in the way of His suffering, and also share in His resurrection; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.**

***All: Amen.***

Presider goes to the back of the Altar, kisses it, and goes to his chair.

**Please be seated**

Liturgy of the Word

**Please be seated**

First Proclamation

Proclaimer: A Proclamation of the Word of God from the book of the prophet Isaiah, chapter fifty.

Isaiah 50: 4 – 9

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

Responsorial Psalm: Psalm 31:9-16

Proclaimer: Please stand for the Responsorial Psalm, which is taken from Psalm Thirty-One.

All stand and the Proclaimer leads the people in the Responsorial Psalm followed by the *Gloria Patri*.

Proclaimer: Be gracious to me, O Lord, for I am in distress; my eye is wasted away from grief, my soul and my body also.

***People: For my life is spent with sorrow and my years with sighing; my strength has failed because of my iniquity, and my body has wasted away***

Proclaimer: Because of all my adversaries, I have become a reproach, especially to my neighbors, and an object of dread to my acquaintances; those who see me in the street flee from me.

***People: I am forgotten as a dead man, out of mind; I am like a broken vessel.***

Proclaimer: For I have heard the slander of many, terror is on every side; while they took counsel together against me, they schemed to take away my life.

***People: But as for me, I trust in You, O Lord, I say, “You are my God.”***

Proclaimer: My times are in Your hand; deliver me from the hand of my enemies and from those who persecute me.

***People: Make Your face to shine upon Your servant; save me in Your lovingkindness.***

All stand and the Proclaimer leads the people in the Responsorial Psalm followed by the *Gloria Patri*.

*Gloria Patri* (BCP, Rite II)

The *Gloria Patri* may be spoken or sung in unison. The Proclaimer and Altar Ministers remain in their places, face the Altar, and bow.

***All: Glory to the Father, and to the Son, and to the Holy Spirit:* ✠**

***As it was in the beginning, is now, and will be forever. Amen.***

Lenten Hymn: According to Parish or Mission

**Please be seated**

Second Proclamation

Proclaimer: A Proclamation of the Word of God from the letter of St. Paul to the Philippians, chapter two.

Philippians 2: 5 - 11

The proclaimer reads the second appointed lesson of the day.

Proclaimer: The Word of the Lord.

***People: Thanks be to God!***

**Please stand.**

Miter On. Bless the Gospel Proclaimer.

Gospel Acclamation

Miter Off.

The Gradual Verse, Gradual Hymn, and customary responses are omitted when the Passion Gospel is read on Palm Sunday. No candles or torches are processed and no incense is used.

The appointed Gospel is read by a Deacon.

*Deacon: The Passion of our Lord Jesus Christ according to St. Mark.*

Gospel Proclamation:

Mark 15: 1-20 or Mark 14: 32-15: 39

*Deacon: Here ends the reading of the Gospel of the Passion of our Lord Jesus Christ.*

All sit.

Homily

**Please stand**

Nicene Creed

The Nicene Creed is omitted on Palm Sunday.

Prayers of the People Form I (CEC)

The Deacon begins the Prayers of the People. The Minister continues.

**Deacon: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”**

Minister: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*People: Lord, have mercy.*

Minister: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People: Lord, have mercy.*

Minister: For Bishop Craig, Bishop Ariel, and for all the clergy and people, let us pray to the Lord.

*People: Lord, have mercy.*

Minister: For President Duterte, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People: Lord, have mercy.*

Minister: For Metro Manila, for every city and community, and for those who live in them, let us pray to the Lord.

*People: Lord, have mercy.*

Minister: For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*People: Lord, have mercy.*

Minister: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People: Lord, have mercy.*

Minister: For those who travel on land, on water, or in the air, let us pray to the Lord.

*People: Lord, have mercy.*

Minister: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*People: Lord, have mercy.*

Minister: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People: Lord, have mercy.*

Minister: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*People: Lord, have mercy.*

Minister: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People: Lord, have mercy.*

Deacon: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People: Lord, have mercy.*

Minister: Defend us, deliver us, and in Your compassion protect us, O Lord, by Your grace.

*People: Lord, have mercy.*

Deacon: In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God, as we pray our Corporate Petition.

Corporate Petition

***Almighty God and King,***

***our dwelling place in all generations,***

***owner of the earth and all it contains:***

***Grant unto us our allotted inheritance, we pray,***

***and the grace to build upon it***

***facilities in which Your people,***

***being restored in Your image***

***and ever-growing in love for You,***

***might become a habitation of Your presence***

***and ministers of Your life,***

***to the glory of Jesus Christ our Lord;***

***Who lives and reigns together with You***

***and the Holy Spirit, one God,***

***now and forever.*** ***Amen.***

Concluding Collect

**Presider:** Grant unto us, Almighty Father, the attitude that was in Christ Jesus, Who in humility sought not His own will, but Yours, and not His own good, but ours. We ask this through the same Jesus Christ our Lord.

***All: Amen.***

Peace

**Presider: The peace of the Lord be always with you.**

*People: And with your spirit.*

**Presider: Let us offer one another a sign of God’s peace.**

Offertory

Presider gives the Offering Exhortation.

Worship in Psalms,

Hymns,

and Spiritual Songs:

The Sacrifice

of Praise

The Offertory:

The Sacrifice

of Ourselves

**HOSANNA! LOUD HOSANNA!**

*(Jennette Threlfall, Gesangbuch der Herzogl;*

*©Public Domain)*

*1) Hosanna, loud hosanna, The little children sang;*

*Through pillared court and temple the lovely anthem rang:*

*To Jesus, Who had blessed them close folded to His breast,*

*The children sang their praises, the simplest and the best.*

*2) From Olivet they followed `mid an exultant crowd,*

*The victor palm branch waving, and chanting clear and loud:*

*The Lord of men and angels rode on in lowly state,*

*Nor scorned that little children should on His bidding wait.*

*3) "Hosanna in the highest!", that ancient song we sing,*

*For Christ is our Redeemer, the Lord of Heaven, our King.*

*Oh, may we ever praise Him with heart and life and voice,*

*And in His blissful presence, eternally rejoice!*

**O MAGNIFY THE LORD**

*(Michael O'Shields; ©1981 Sound III, Inc.)*

*VERSE)*

*Oh, magnify the Lord, for He is worthy to be praised!*

*Oh, magnify the Lord, for He is worthy to be praised!*

*CHORUS)*

*Hosanna! Blessed be the Rock!*

*Blessed be the Rock of my salvation!*

*Hosanna! Blessed be the Rock!*

*Blessed be the Rock of my salvation!*

**THE WONDERFUL CROSS (When I Survey)**

*(When I Survey the Wondrous Cross by Isaac Watts, Lowell Mason; Chorus/Bridge - The Wonderful Cross by Chris Tomlin, J.D. Walt, and Jesse Reeves;*

*When I Survey the Wondrous Cross - Public Domain / The Wondeful Cross - ©2000 worshiptogether.com Songs, Six Steps Music ASCAP, EMI-Christian Music Publ.)*

*1) When I survey the wondrous Cross,*

*on which the Prince of Glory died,*

*My richest gain I count but loss,*

*and pour contempt on all my pride.*

*CHORUS)*

*Oh, the wonderful Cross, Oh, the wonderful Cross*

*Bids me come and die and find that I may truly live.*

*Oh, the wonderful Cross, Oh, the wonderful Cross*

*All who gather here,*

*by grace draw near and bless Your Name.*

*2) See, from His head, His hands, His feet,*

*Sorrow and love flow mingled down.*

*Did e'er such love and sorrow meet,*

*or thorns compose so rich a crown?*

*3) Were the whole realm of nature mine,*

*that were an off'ring far too small.*

*Love so amazing so divine,*

*demands my soul, my life, my all!*

*BRIDGE) And the beauty in the shame,*

*and the glory of His Name.*

*Oh, the Wonderful Cross!*

**MAJESTY (Here I am)**

*(Martin Smith; Stuart Garrard; ©2004 Curious? Music)*

*1) Here I am, humbled by Your majesty,*

*Covered by Your grace so free.*

*Here I am, knowing I'm a sinful man,*

*Covered by the blood of the Lamb.*

*And now I've found the greatest love of all is mine*

*Since You laid down Your life, the greatest sacrifice.*

*CHORUS)*

*Majesty, majesty;*

*Your grace has found me just as I am:*

*Empty handed, but alive in Your hands.*

*Singing majesty, majesty,*

*Forever I am changed by Your love,*

*In the presence of Your majesty.*

*2) Here I am, humbled by the love that You give,*

*Forgiven so that I can forgive.*

*So, here I am, knowing that I'm Your desire,*

*Sanctified by glory and fire.*

*And now I've found the greatest love of all is mine*

*Since You laid down Your life, the greatest sacrifice.*

The Lesser Doxology may be sung in a high mass, during which time the Presider censes the gifts.

After the Altar and Gifts have been censes by the Presider, the Deacon censes the Ministers, then all of the people.

Then Presider censes the front of the Altar and the Ministers again.

Lesser Doxology

*(Traditional)*

*(Words and Music By: Thomas Ken)*

*(Attributed To Louis Bourgeois)*

*Praise God from Whom all blessings flow,*

*Praise Him all creatures here below;*

*Praise Him above, ye heavenly Host:*

*Praise Father, Son and Holy Ghost!*

*AMEN!*

Preparation of the Gifts

Standing behind the Altar, the Presider takes the paten with the bread or a large host, and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation. For through Your goodness we have received the bread we offer You: fruit of the earth and work of human hands, it will become the Body of Christ.**

*People: Blessed be God forever.*

While pouring a small amount of water into the chalice and flagon, the Presider says quietly:

**Presider: By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.**

Then the Presider takes the chalice and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we have received the wine we offer You, fruit of the vine and work of human hands; it will become the Blood of Christ.**

*People: Blessed be God forever.*

Then the Presider takes an offering basket or bag, and while holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we bring these tithes and offerings before You. They will be used in Your church for the work You have set before us and the furthering of Your kingdom.**

Presider places the offering below the altar, then washes his hands, quietly saying:

**Presider: Wash me, O Lord, from my iniquity and cleanse me from my sin.**

Exhortation To Pray (*Orate fratres*)

The Presider returns to the center of the altar, faces the people, and says:

**Presider: Pray, brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.**

*People: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.*

***All: Amen.***

Great Thanksgiving

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Lift up your hearts.**

*People: We lift them up to the Lord.*

**Presider: Let us give thanks to the Lord our God.**

*People: It is right to give Him thanks and praise.*

Preface Palm Sunday CEC

The priest continues the preface with hands extended:

**Presider: It is truly right and just, our duty and our salvation, always and everywhere to give You thanks, Lord, holy Father, almighty and eternal God, through Jesus Christ our great High Priest,**

**Who on this day entered Jerusalem in triumphant humility; knowing that suffering and death awaited Him there, yet willingly fulfilling all Scripture for our sakes.**

**So, with angels and archangels, and the whole company of Heaven, we sing the unending hymn of Your praise:**

Sanctus Benedictus

**

Eucharistic Prayer IV CEC

**Presider: Holy and gracious Father, in Your infinite love You made us for Yourself, and when we had fallen into sin and become subject to evil and death, You, in Your mercy sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all.**

**He stretched out his arms on the cross and offered himself, in obedience to Your will, a perfect sacrifice for the whole world.**

Epiclesis

**Please kneel**

The Presider joins his hands, then, holding them outstretched over the offerings, says:

**Presider: And so, Father, we pray that, in Your goodness and mercy, Your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for Your holy people, the bread of life and the cup of salvation,**

The Presider joins his hands, then makes the sign of the cross once over both bread and chalice, and says:

**Presider: the ✠ Body and Blood of Your Son, Jesus Christ.**

**Anamnesis**

**Presider: On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, gave it to his disciples, and said,**

 **“Take, eat: this is My body, which is for you; do this for the remembrance of Me.”**

The Presider shows the consecrated host to the people, places it on the paten, and bows or genuflects in adoration.

**Presider: After supper He took the cup of wine, and when He had given thanks, He gave it to them and said:**

 **“Drink this, all of you. This is My Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me.”**

(The Presider shows the consecrated chalice to the people, places it on the corporal, and bows or genuflects in adoration.)

**Please stand**

**Presider: Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to Your right hand, and awaiting his coming in glory; and offering to You from the gifts You have given us, this bread and this cup, we give You praise as we proclaim the mystery of faith:**

Mysterium Fidei

***All: Christ has died, Christ is risen, Christ will come again!***

Oratio Pro Ecclessia

**Presider: Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice to the praise of Your Name.**

**Remember, Lord, Your one holy catholic and apostolic Church, redeemed by the blood of Jesus. Reveal its unity, guard its faith, and preserve it in peace.**

**Remember Craig, our Patriarch, Ariel our own Bishop, and all who minister in Your church and teach the true faith that comes to us from the apostles.**

**Remember those for whom we now pray: \_\_\_\_\_**

**Presider: And grant that we may find our inheritance with the Blessed Virgin Mary, with Joseph her husband, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with You in ages past. We praise You in union with them and give You glory through Your Son Jesus Christ our Lord.**

The Presider takes the chalice and the host and, lifting them up, says:

**Presider: By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, now and forever.**

***All: Amen.***

The Presider continues:

**Presider: And now as our Savior Christ taught us, we are bold to pray.**

THE LORD’S PRAYER

***(Samuel Thurman)***

*Our Father, Who art in heaven,*

*Hallowed be Thy Name;*

*Thy kingdom come;*

*Thy will be done on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*As we forgive those who trespass against us.*

*And lead us not into temptation.*

*But deliver us from evil.*

*For Thine is the Kingdom and the power*

*And the glory forever, forever, forever, forever.*

*AMEN.*

Breaking of the Bread

The Presider breaks the consecrated host in half, then breaks off a small piece and places it in the chalice.

Lamb of God (*Agnus Dei*)

The Agnus Dei is spoken or said in Advent rather than the Pascha Nostrum.

**Lamb of God, You take away the sin of the world:**

***have mercy on us.***

**Lamb of God, You take away the sin of the world:**

***have mercy on us.***

**Lamb of God, You take away the sin of the world:**

***grant us peace.***

Invitation to Communion

The Presider elevates the host and the chalice together, saying:

**Presider: Behold the Lamb of God, behold Him Who takes away the sin of the world. Blessed are those called to the Supper of the Lamb.**

*People*: *Lord, I am not worthy that You should enter under my roof, but say only the word and my soul shall be healed.*

**Presider: The gifts of God for the people of God:**

**Take them in remembrance that Jesus died for you, and feed on Him in your hearts with thanksgiving.**

Prayer for Receiving Spiritual Communion

***All: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.***

***Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You are already there, and unite myself wholly to You. Never permit me to be separated from You.* *Amen.***

The Ministration of Communion

**THIS IS MY BODY**

*(Jack Hayford;*

*©1980 by Lillenas Publishing Co.)*

*VERSE)*

*"This is My Body that is broken for you.*

*This is the Covenant that I now renew:*

*My life for yours that your life may be Mine,*

*This bread is My Body, My Blood is this wine."*

*CHORUS)*

*Eat now and drink, taking life to your soul;*

*And feast on the promise, let Jesus make you whole!*

*Health for your weakness and forgiveness anew;*

*Take now, this is His Body that is broken for you.*

**PRECIOUS BLOOD**

*(Fr. Nelson Tantoco & Bing Tercero;*

*©1984, 1988 Cathedral of the King)*

*VERSE)*

*Rent, the veil has been rent;*

*Your own flesh was torn, was bruised.*

*Life poured out from Your wounds,*

*And through Your Blood, You've made peace.*

*Costly Blood, You shed it in Your love;*

*By it You've made us one with You.*

*We're blood-bought brothers now;*

*We've put on love, we're bound by Your love.*

*CHORUS)*

*Jesus, O Jesus, spotless Lamb of God;*

*In love partake we of the feast, made one by Your Blood.*

*We lift up our voices, praising You,*

*unblemished Lamb of God;*

*We are Your own, purchased with Your precious Blood.*

Post-Communion Prayer

**Presider: Let us pray.**

***All: Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son, our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of his Body and Blood.***

 ***Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.***

Blessing

Miter on.

**Bishop: The Lord be with you.**

*People: And with your spirit.*

**Bishop: Our help is in the Name of the Lord.**

*People: The maker of heaven and earth.*

Deacon: Bow your heads and pray for God’s blessing.

**Presider: Almighty God, we pray You graciously to behold this Your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; Who lives and reigns forever and ever. *Amen.***

Recessional

**O MAGNIFY THE LORD**

*(Michael O'Shields; ©1981 Sound III, Inc.)*

*CHORUS)*

*Hosanna! Blessed be the Rock!*

*Blessed be the Rock of my salvation!*

*Hosanna! Blessed be the Rock!*

*Blessed be the Rock of my salvation!*

Dismissal

Deacon: Go forth in the Name of Christ.

**People: *Thanks be to God. Amen.*** ✠