ORDER

OF THE

HOLY MASS



“New Heights”

Feast of the Ascension

May 30, 2019

Processional

**Please stand.**

The Presider and Ministers enter and process to the front of the Nave.

FOR YOU ARE GLORIOUS

*Verse)*

*We see Jesus*

*for His suffering crowned with glory and with praise.*

*Tasting death for all men by God's grace;*

*Given pow'r to put all things in place!*

*And we see Jesus seated at the right hand of the throne.*

*Making intercession for His own.*

*Upholding all things by His Word alone.*

*Chorus)*

*For You are glorious,*

*shining victorious o'er pow'r and principalities,*

*For You are glorious, shining victorious,*

*disarming all Your enemies;*

*The rulers of this world beneath Your feet are hurled:*

*As You reign our conquering King.*

*End)*

*Our conquering King!*

Acclamation

The Ministers face the Presider, while the Presider faces the people and proclaims:

**Presider: Hallelujah! Christ is risen!**

*People: The Lord is risen indeed! Hallelujah!*

Collect for Purity

**Presider: Let us pray.**

Presider and Ministers face the Altar.

**Almighty God, to You all hearts are open,**

**all desires known, and from You no secrets are hid.**

**Cleanse the thoughts of our hearts ✠**

**by the inspiration of Your Holy Spirit,**

**that we may perfectly love You**

**and worthily magnify Your holy Name;**

**through Christ our Lord.**

***All: Amen.***

Penitential Rite

The Summary of the Law and the Invitation to Confession are spoken by the Deacon in a high mass.

Deacon faces the people.

Summary of the Law

**Deacon: Jesus said, “The first Commandment is this:**

**Hear, O Israel: the Lord our God, the Lord is One. Love the Lord Your God with all your heart, with all your soul, with all your mind, and with all your strength.**

**The second is this: Love your neighbor as yourself. There is no other commandment greater than these.**

**Deacon: Dearly beloved, let us come into the presence of the Almighty God, praying together as we kneel:**

Deacon faces the Altar. All kneel. Deacon leads the prayer, in unison:

Confession

***All: Most merciful God, I confess that I have sinned against You in thought, word, and deed, by what I have done, and by what I have left undone. I have not loved You with my whole heart; I have not loved my neighbors as myself. I am truly sorry and I humbly repent. For the sake of Your Son Jesus Christ, have mercy on me and forgive me; that I may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.***

Absolution

Presider faces the people.

**Presider: Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, Strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.**

***All: Amen.***

**Please stand.**

Presider and Ministers face the altar. The Presider censes the Altar and then the Deacon of the Mass censes the Ministers.

Glory in the Highest (*Gloria in Excelsis*)

Glory to God in the Highest (*Gloria in Excelsis*) in all masses throughout the liturgical year EXCEPT for Advent and Lent. In the high mass it is sung in unison.

*Chorus)*

*Glory be to God on high,*

*and on earth peace, good will towards men.*

*(Repeat)*

*1) We praise, Thee, we bless Thee,*

*we worship Thee, we glorify Thee,*

*we give thanks to Thee for Thy great glory,*

*O Lord God, heavenly King, God the Father Almighty. (Repeat Chorus)*

*2) O Lord, the only-begotten Son, Jesus Christ;*

*O Lord God, Lamb of God, Son of the Father,*

*Who takest away the sin of the world,*

*have mercy upon us.*

*Thou Who sittest at the right hand of God the Father:*

*Receive our prayer.*

*(Repeat Chorus)*

*3) For Thou only art holy, Thou only art the Lord,*

*Thou only, O Christ; with the Holy Ghost,*

*Art Most High in the glory of God the Father.*

*Amen.*

*(Repeat Chorus)*

*CODA) GLORY BE TO GOD ON HIGH!!!*

Collect of the Day (Ascension)

Presider faces the people.

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Let us pray.**

Presider and Ministers face the Altar.

The Collect Of The Day is taken from the preceding Sunday or the preceding Feast Day, whichever is nearer to the current date.

**Presider: O God, You have prepared for those who love You such good things as surpass our understanding: Pour into our hearts such love towards You, that we, loving You in all things and above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, forever and ever**

***All: Amen.***

Presider goes to the back of the Altar, kisses it, and goes to his chair.

**Please be seated.**

Liturgy of the Word

**Please be seated.**

First Appointed Lesson

Proclaimer: A Proclamation of the Word of God from the Acts of the Apostles, Chapter One.

Acts 1: 1 – 11

The proclaimer reads the first appointed lesson of the day.

Proclaimer: The Word of the Lord.

*People: Thanks be to God!*

**Please stand.**

Responsorial Psalm: Psalm 47

Proclaimer: Please stand for the Responsorial Psalm, which is taken from Psalm Forty Seven.

All stand and the Proclaimer leads the people in the Responsorial Psalm followed by the *Gloria Patri*.

Proclaimer: O clap your hands, all peoples; shout to God with the voice of joy.

*People: For the Lord Most High is to be feared, a great King over all the earth.*

Proclaimer: He subdues peoples under us and nations under our feet.

*People: He chooses our inheritance for us, the glory of Jacob whom He loves.*

Proclaimer: God has ascended with a shout, the Lord, with the sound of a trumpet.

*People: Sing praises to God, sing praises; sing praises to our King, sing praises.*

Proclaimer: For God is the King of all the earth; sing praises with a skillful psalm.

*People: God reigns over the nations, God sits on His holy throne.*

Proclaimer: The princes of the people have assembled themselves as the people of the God of Abraham,

*People: For the shields of the earth belong to God; He is highly exalted.*

*Gloria Patri* (BCP, Rite II)

In a high mass the *Gloria Patri* is sung in unison. The Proclaimer and Altar Ministers remain in their places, face the Altar, and bow.

***All: Glory to the Father, and to the Son, and to the Holy Spirit:* ✠**

***As it was in the beginning, is now, and will be forever. Amen.***

An optional Choral Response may be sung here.

**Please be seated.**

Second Appointed Lesson

Proclaimer: A Proclamation of the Word of God from the Epistle of St. Paul to the Ephesians, Chapter One.

Ephesians 1:15-23

The proclaimer reads the second appointed lesson of the day.

Proclaimer: The Word of the Lord.

*People: Thanks be to God!*

Gradual Verse

Proclaimer: The Law of the Lord is perfect, restoring the soul; the precepts of the Lord are right, restoring the heart.

Gradual Hymn

Gospel Acclamation

**Please stand.**

Presider blesses the Incense, then blesses the Gospel Proclaimer.

Deacon: The Lord be with you.

*People: And with your spirit.*

Deacon: May the Lord be on our **✠** minds, on our **✠** lips, and on our **✠** hearts as we hear **✠** His Holy Gospel.

 The Holy Gospel of our Lord Jesus Christ according to Saint Luke Chapter Twenty Four.

*People: Glory to You, Lord Christ!*

Gospel Proclamation

The appointed Gospel is read by a Deacon.

Luke 24:45-53

Deacon: The Gospel of the Lord.

*People: Praise to You, Lord Christ!*

Presider goes to the Pulpit.

**Please be seated.**

Reflection or Homily

**Please stand.**

The Creed is led by the Deacon in a high mass.

The Presider and Deacon go to the front of the Altar.

Apostles’ Creed

***All: I believe in God, the Father Almighty, Creator of heaven and earth.***

***I believe in Jesus Christ, His only Son, our Lord.***

***He was conceived by the power of the Holy Spirit and born of the Virgin Mary.***

***He suffered under Pontius Pilate, was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day He rose again.***

***He ascended into heaven, and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,***

***the Holy Catholic Church,***

***the communion of saints,***

***the forgiveness of sins,***

***the resurrection of the body,***

***and the life everlasting. Amen.* ✠**

Prayers of the People Form VII (Made from directions in BCP)

In a high mass the Deacon leads the Prayers of the People. During school the Minister is a student. Otherwise it can be any other person.

**Deacon: Let us pray for the whole state of Christ’s Church, and for the world.**

Minister: Almighty Father, we lift before You Your holy catholic Church:

*People: That You would lead us in truth, baptize us in love, and unite us in spirit.*

Minister: We pray for her leaders, especially Bishop Craig, Bishop Ricardo, and Bishop Ariel:

*People: That they may with one voice minister Your life to Your people and the world.*

Minister: We lift before You the people of this community, this nation, and the world:

*People: That we may honor one another and serve the common good.*

Minister: We pray for our governmental leaders, especially President Duterte:

*People: That You would lead them in the ways of justice and peace.*

Minister: We lift before You all who suffer in body, mind, or spirit:

*People: That You would send Your comfort and grace upon them.*

Minister: Give to the departed eternal rest:

*People: Grant that we may share with them in Your everlasting Kingdom.*

The Presider may invite the people to offer extemporaneous prayers as the Holy Spirit leads, followed by the Corporate Petition, as follows:

**Presider: Let us lift up to God the Corporate Petition:**

Corporate Petition

***Almighty God and King,***

***our dwelling place in all generations,***

***owner of the earth and all it contains:***

***Grant unto us our allotted inheritance, we pray,***

***and the grace to build upon it***

***facilities in which Your people,***

***being restored in Your image***

***and ever-growing in love for You,***

***might become a habitation of Your presence***

***and ministers of Your life,***

***to the glory of Jesus Christ our Lord;***

***Who lives and reigns together with You***

***and the Holy Spirit, one God,***

***now and forever.*** ***Amen.***

Concluding Collect

The Presider offers the Concluding Collect in high and low masses.

**Presider: For Yours is the majesty, O Father, Son, and Holy Spirit; Yours is the Kingdom and the power and the glory, now and forever.**

***All: Amen.***

Liturgy of the Eucharist

Peace

The Presider faces the People, and says:

**Presider: The peace of the Lord be always with you.**

*People: And with your spirit.*

**Presider: Let us offer one another a sign of God’s peace.**

Chasuble on.

Offertory

Presider gives the Offering Exhortation.

The Lesser Doxology may be sung in a high mass, during which time the Presider censes the gifts. Then the Deacon censes all of the people, and finally the Presider censes the front of the Altar and the Ministers.

COME LET US OFFER

*Chorus)*

*Come let us offer the sacrifice of praise!*

*Come let us offer the sacrifice of praise!*

*Verse)*

*The fruit of our lips giving thanks,*

*The fruit of our lips giving thanks;*

*Come, let's offer sacrifices!*

*Come, let's offer praise unto the Lord!*

Lesser Doxology

*(Words and Music By: Thomas Ken)*

*(Attributed To Louis Bourgeois)*

*Praise God from Whom all blessings flow,*

*Praise Him all creatures here below;*

*Praise Him above, ye heavenly Host:*

*Praise Father, Son and Holy Ghost!*

*AMEN!*

Preparation of the Gifts

Standing behind the Altar, the Presider takes the paten with the bread or a large host, and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation. For through Your goodness we have received the bread we offer You: fruit of the earth and work of human hands, it will become the Body of Christ.**

*People: Blessed be God forever.*

While pouring a small amount of water into the chalice and flagon, the Presider says quietly:

**Presider: By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled Himself to share in our humanity.**

Then the Presider takes the chalice and, holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we have received the wine we offer You, fruit of the vine and work of human hands; it will become the Blood of Christ.**

*People: Blessed be God forever.*

Then the Presider takes an offering basket or bag, and while holding it slightly raised above the altar, says:

**Presider: Blessed are You Lord, God of all creation, for through Your goodness we bring these tithes and offerings before You. They will be used in Your church for the work You have set before us and the furthering of Your kingdom.**

Presider places the offering below the altar, then washes his hands, quietly saying:

**Presider: Wash me, O Lord, from my iniquity and cleanse me from my sin.**

Exhortation To Pray (*Orate fratres*)

The Presider returns to the center of the altar, faces the people, and says:

**Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.**

*People: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.*

***All: Amen.***

Great Thanksgiving

**Presider: The Lord be with you.**

*People: And with your spirit.*

**Presider: Lift up your hearts.**

*People: We lift them up to the Lord.*

**Presider: Let us give thanks to the Lord our God.**

*People: It is right to give Him thanks and praise.*

Preface Ascension

The priest continues the preface with hands extended:

**Presider: Father, all powerful and everliving God, we do well always and everywhere to give You thanks.**

**The Lord Jesus, the King of glory, the conqueror of sin and death, ascended to heaven while the angels sang His praises.**

**Christ, the mediator between God and man, judge of the world and Lord of all, has passed beyond our sight, not to abandon us but to be our hope. Christ Jesus is the beginning, the head of the Church; where He has gone, we hope to follow.**

**The joy of the resurrection and ascension renews the whole world, while the choirs of heaven sing forever to Your glory:**

Holy, Holy, Holy

***All: Holy, holy, holy Lord, God of power and might:***

***Heaven and earth are full of Your glory.***

***Hosanna in the highest!***

✠ ***Blessed is He***

***Who comes in the Name of the Lord!***

***Hosanna in the highest!***

Eucharistic Prayer VI CEC (Inverted)

The presider, with hands extended, says:

**Presider: We give thanks to You, O God, for the goodness and love which You have made known to us in creation; in the calling of Israel to be Your people; in Your Word spoken through the prophets; and above all, in the Word made flesh, Jesus, Your Son.**

**For in these last days You sent Him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Him, You have delivered us from evil, and made us worthy to stand before You.**

**In Him, You have brought us out of error into truth, out of sin into righteousness, and out of death into life.**

**And we offer our sacrifice of praise and thanksgiving to You, O Lord of all; presenting to You, from Your creation, this bread and this wine.**

**Please kneel.**

Invocation of the Holy Spirit

The Presider raises his hands above the Altar, then lowers them down above the offerings. While making the sign of the cross once over both the bread and chalice, he says:

**Presider: We pray You, gracious God, to send Your Holy Spirit upon these gifts ✠ that they may be the Sacrament of the ✠ Body of Christ and His ✠ Blood of the New Covenant.**

The Presider joins his hands.

Words of Institution

The words of the Lord in the following formulas should be spoken clearly and distinctly, as their meaning demands.

**Presider: On the night before He died for us, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples and said:**

**“Take, eat: This is My Body, which is given for you. Do this for the remembrance of Me.”**

The Presider shows the consecrated host to the people, places it on the paten, and bows or genuflects in adoration, then he continues:

**Presider: After supper He took the cup of wine, and when He had given thanks, He gave it to them and said:**

**“Drink this, all of you: This is My Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me.”**

The Presider shows the consecrated chalice to the people, places it on the corporal, and bows or genuflects in adoration.

**Please stand.**

**Please stand.**

Mystery of Faith

Then, with hands extended, the Presider says:

**Presider: Let us proclaim the mystery of faith:**

All sing or say:

***All: Christ has died,***

***Christ is risen,***

***Christ will come again.***

Prayer for the Church

Then with hands extended, the Presider says:

**Presider: Unite us to Your Son in His sacrifice, that we may be acceptable through Him, being ✠ sanctified by the Holy Spirit.**

**Remember Your servants Craig our Patriarch, Ricardo our Primate, and Ariel our Bishop, all the clergy, and all Your faithful people.**

**In the fullness of time, put all things in subjection under Your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_\_\_\_\_\_ and] all Your saints, we may enter the everlasting heritage of Your sons and daughters; through Jesus Christ our Lord, the Firstborn of all creation, the Head of the Church, and the Author of our Salvation.**

Great Doxology and Great Amen

The Presider takes the chalice and the host, and lifting them up, says:

**Presider: By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, Almighty Father, now and forever.**

The people respond:

*People: Amen!*

The Lord’s Prayer

The Presider continues:

**Presider: And now as our Savior Christ taught us, we are bold to pray.**

The Lord’s Prayer is sung in a high mass.

***All: Our Father, Who art in Heaven,***

***Hallowed be Thy Name.***

***Thy kingdom come;***

***Thy will be done on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses, as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For Thine is the kingdom, and the power, and the glory; forever and ever. Amen.*** ✠

Breaking of the Bread

The Presider breaks the consecrated host in half, then breaks off a small piece and places it in the chalice.

Christ our Passover (*Pascha Nostrum*)

In a high mass the Christ our Passover (*Pascha Nostrum*) is sung antiphonally by the Presider and the People.

**Presider: Hallelujah! Hallelujah!**

**Hallelujah! Hallelujah!**

**Christ our Passover is sacrificed for us!**

*People: Therefore, let us keep the feast!*

*Hallelujah! Hallelujah! Hallelujah! Hallelujah!*

**- or –** *Pascha Nostrum*

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Invitation to Communion

The Presider elevates the host and the chalice together, saying:

**Presider: Behold the Lamb of God, behold Him Who takes away the sins of the world. Blessed are those called to the Supper of the Lamb.**

*People*: *Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.*

**Presider: The gifts of God for the people of God:**

**Take them in remembrance that Jesus died for you, and feed on Him in your hearts with thanksgiving.**

The Ministration of Communion

I STAND IN AWE

*Verse)*

*You are beautiful beyond description,*

*Too marvelous for words;*

*Too wonderful for comprehension:*

*Like nothing ever seen or heard!*

*Who can grasp Your infinite wisdom,*

*Who can fathom the depth of Your love?*

*You are beautiful beyond description;*

*Majesty enthroned above!*

*Chorus)*

*And I stand, I stand in awe of You!*

*I stand, I stand in awe of You!*

*Holy God, to Whom all praise is due; I stand in awe of You!*

*CODA)*

*I stand in awe of You! (2x)*

Post-Communion Prayer

Either a Deacon or the Presider returns to the Altar and clears it.

The Presider then leads the people in the following prayer:

**Presider: Let us pray.**

***All: Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son, our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood.***

***Send us now into the world in peace and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.***

Blessing

The Presider stands either behind or in front of the Altar, faces the people, and says:

**Presider: The peace of God, which passes all understanding, keep Your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord.**

**And the blessing of God Almighty ✠ the Father, ✠ the Son, and ✠ the Holy Spirit, be with you always.**

*People: Amen. ✠*

Recessional

Presider kisses the Altar from the front, then he and any other ministers in the Sanctuary recess to the rear of the Nave.

The Altar Candles are extinguished.

Dismissal

Deacon: Go and announce the Gospel of the Lord!

***All: Thanks be to God!***

***Hallelujah! Hallelujah! Amen.***✠